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RECEIVED  
7/14/2020

### NEVADA STATE BOARD OF PHARMACY

985 Damonte Ranch Pkwy, Suite 206 – Reno, NV 89521 – (775) 850-1440

#### APPLICATION FOR NEVADA Medical Device, Equipment & Gases (MDEG)

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

(non-refundable and not transferable money order or cashier's check only)

Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

<input type="checkbox"/> New MDEG	<input checked="" type="checkbox"/> Ownership Change	<input type="checkbox"/> Name Change	<input type="checkbox"/> Location Change
(Please provide current license number if making changes: MP or MW <u>MP01163</u> )			

<input type="checkbox"/> Publicly Traded Corporation – Pages 1,2,3,4	<input checked="" type="checkbox"/> Partnership - Pages 1,2,3,6
<input type="checkbox"/> Non Publicly Traded Corporation – Pages 1,2,3,5a,5b	<input type="checkbox"/> Sole Owner – Pages 1,2,3,7
Please check box for type of ownership and complete correct part of the application.	

#### GENERAL INFORMATION to be completed by all types of ownership

MDEG Name: ActivStyle, Inc.

Physical Address: 3500 Lakeside Ct Ste 200 Reno, NV 89509-4829  
(This must be a business address, we can not issue a license to a home address)

Mailing Address: 220 W Germantown Pike Suite 250

City: Plymouth Meeting State: PA Zip Code: 19462

Telephone: 612-928-6826 Fax: 866-301-2167

E-mail: licensing@adapthealth.com Website: www.activstyle.com

#### DAYS AND HOURS THAT THE FACILITY WILL BE REGULARLY OPERATING

Mon: 8:00 to 4:30 Tue: 8:00 to 4:30 Wed: 8:00 to 4:30 Thu: 8:00 to 4:30

Fri: 8:00 to 4:30 Sat: Closed to Sun: Closed to Holidays: Closed to

#### MDEG ADMINISTRATOR INFORMATION (MDEG administrator application required)

Name: Justin Garcia

#### TYPE OF MDEG PRODUCTS THAT WILL BE SOLD (CHECK ALL APPLICABLE)

- |  |   |
|--|---|
| <input type="checkbox"/> Medical Gases**             | <input checked="" type="checkbox"/> Assistive Equipment   |
| <input type="checkbox"/> Respiratory Equipment**     | <input checked="" type="checkbox"/> Parenteral and Enteral <sup>Oral Nutrition Only</sup> Equipment** |
| <input type="checkbox"/> Life-sustaining equipment** | <input type="checkbox"/> Orthotics and Prosthesis   |
| <input type="checkbox"/> Diabetic Supplies           | Other: _____  |

\*\*If providing these types of services you are required to have in place a mechanism to ensure continued care in the event of an emergency. Provide name and telephone number of Nevada contact. Name: Justin Garcia Telephone: 612-928-6826

### APPLICATION FOR NEVADA MDEG LICENSE

This page must be submitted for all types of ownership.

List all Medicare and Medicaid provider numbers registered to the business or its owner:

1265720003-Medicare    1407173497-NV Medicaid

_____	_____	_____
_____	_____	_____
_____	_____	_____

1) Do any shareholders hold an interest ownership or have management in any type of business or facility which are licensed by the State of Nevada or another political jurisdiction? Yes  No

2) Are you or have you in the last year been associated with any person, business or health care entity in which MDEG products were sold, dispensed or distributed? Yes  No

3) Are any of the owners health professionals? If yes, please check the box and list name.

- |   |                      |
|---|----------------------|
| <input type="checkbox"/> Practitioner                     | Name: <u>  N/A  </u> |
| <input type="checkbox"/> Advanced Practitioner of Nursing | Name: _____          |
| <input type="checkbox"/> Physician's Assistant            | Name: _____          |
| <input type="checkbox"/> Physical Therapist               | Name: _____          |
| <input type="checkbox"/> Occupational Therapist           | Name: _____          |
| <input type="checkbox"/> Registered Nurse                 | Name: _____          |
| <input type="checkbox"/> Respiratory Therapist            | Name: _____          |

Practicing licensed health care professionals cannot obtain a license per NAC 639.6943.

### APPLICATION FOR NEVADA MDEG LICENSE

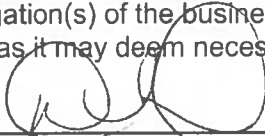
This page must be submitted for all types of ownership.

- 1) Has the corporation, any owner, shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)? Yes  No
- 2) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration? Yes  No
- 3) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes  No
- 4) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been found guilty, pled guilty or entered a plea of nolo contendere to any offense federal or state, related to controlled substances? Yes  No
- 5) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever surrendered a license, permit or certificate of registration voluntarily or otherwise (other than upon voluntary close of a facility)? Yes  No

If the answer to questions 1 through 5 is "yes", a signed statement of explanation must be attached. Copies of any documents that identify the circumstance or contain an order, agreement, or other disposition may be required.

I hereby certify that the answers given in this application and attached documentation are true and correct. I understand that any infraction of the laws of the State of Nevada regulating the operation of an authorized MDEG provider or wholesaler may be grounds for the revocation of this permit.

I have read all questions, answers and statements and know the contents thereof. I hereby certify, under penalty of perjury, that the information furnished on this application are true, accurate and correct. I hereby authorize the Nevada State Board of Pharmacy, its agents, servants and employees, to conduct any investigation(s) of the business, professional, social and moral background, qualification and reputation, as it may deem necessary, proper or desirable.



Original Signature of Person Authorized to Submit Application, no copies or stamps

Diane Siegel

Print Name of Authorized Person

7/10/20

Date

<b>Board Use Only</b>	Received: _____	Amount: <u>500.00</u>
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**APPLICATION FOR NEVADA MDEG LICENSE**

**OWNERSHIP IS A PARTNERSHIP**

List names of 4 largest partners and percentage of ownership:

Name: AdaptHealth LLC %: 100%  
 Name: \_\_\_\_\_ %: \_\_\_\_\_  
 Name: \_\_\_\_\_ %: \_\_\_\_\_  
 Name: \_\_\_\_\_ %: \_\_\_\_\_

Partnership Name: ActivStyle, Inc.

Mailing Address: 220 W Germantown Pike Ste 250

City Plymouth Meeting State: PA Zip Code: 19462

Telephone Number: 410-409-8741 Fax Number: 484-244-5488

Contact Person: Diane Siegel dsiegel@adapthealth.com

**PARTNERSHIP**

**Include with the application for a partnership**

Complete personal history record for each partner. Must be original signature(s), no copies or stamps. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

# PERSONAL HISTORY RECORD for Pharmacy, MDEG & Wholesaler

Date 07/01/2020

## GENERAL INSTRUCTIONS

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

Application for In State MDEG License

ActivStyle Inc. 3500 Lakeside Ct Ste 200 Reno NV 89509-4829

Name and Address of Establishment for Which License Is Requested

ActivStyle Inc.

If applicable, Name Under Which It Is Now Operated

### 1. PERSONAL INFORMATION:

Parnes

Yehoshua

Last Name <u>N/A</u>	First Name	Middle Name
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Alias(es, Nicknames, Maiden Name, Other Name Changes, Legal or Otherwise)

Sean Court, Lakewood, N.

Present Residence Address-Street or RFD <u>Germantown Pike, Suit</u>	City <u>Plymouth Meeting</u>	State/Zip <u>PA 19462</u>
Dates <u>8/16/17 to present</u>		

Present Business Address <u>President</u>	City <u>8/16/17 to present</u>	State/Zip
--	-----------------------------------	-----------

Occupation	Phone Residence	Business <u>775-329-0799</u>
<u>New York, Kings County, New York</u>		

Date of Birth <u>41</u>	Place of Birth (City, County, State) <u>New York, Kings County, New York</u>	Sex <u>Male</u>
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Age	Social Security Number	Sex
<u>Green</u>	<u>Brown</u>	<u>Caucasian</u>
Color of Eyes	Color of Hair	Complexion
<u>180</u>	<u>Healthy</u>	<u>6'3"</u>
Weight	Build	Height

Scars, tattoos or distinguishing marks and/or characteristics None


Are you a citizen of the United States? Yes  No  If alien, registration No \_\_\_\_\_

If naturalized, certificate No \_\_\_\_\_ Date \_\_\_\_\_

Place \_\_\_\_\_ (If naturalized, document must be verified.)

### 2. MARITAL INFORMATION:

Single  Married  Separated  Divorced  Widowed  Engaged

Applicant's initial 

MARITAL INFORMATION-Continued

**A. Current Marriage** .....

Spouse's full name (Maiden) Shaigy Carlbach Parnes Date                      City, County and State S.S. N

Date of Birth                      Place of Birth                     

Resident address Sean Court, Lakewood, N

Street                      City                      State                      Zip                     

Telephone: Residence                      Business                     

Spouse's employer Chemed Health Occupation APN

Address of employer 1771 Madison Ave, Lakewood NJ 08701

Street                      City                      State                      Zip                     

**B. Previous Marriages:** If ever legally separated, divorced, or annulled, indicate below:

Name of Spouse	Date of Order or Decree	Date of Place of Marriage	Nature of Action	City County and State
N/A				

List of names, current address and telephone numbers of previous spouses:

Name	Street	City	State	Zip	Telephone
N/A					

**3. FAMILY INFORMATION:**

**A. Children and Dependents:**

List all children, including step-children and adopted children and give the following information.

Name	Birth Date	Birth Place	Residence Address
Abraham Parn	Jerusalem, Israel,	Sean Court, Lakewood NJ	08701
Ahuba Parn	Lakewood NJ	Sean Court Lakewood, NJ	08701
Eli Parnes	Lakewood NJ,	Sean Court, Lakewood NJ	08701
Jack Parnes	Lakewood NJ, 1	Sean Court, Lakewood NJ	08701
Shashona Parnes,	Lakewood NJ,	Sean Court, Lakewood NJ	08701
Miriam Parnes	Lakewood NJ	Sean Court Lakewood NJ	08701

**B. Child Support Information:**

Please mark the appropriate response:

- I am not subject to a court order for the support of child
- I am subject to a court order for the support of one or more children and am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or
- I am subject to a court order for the support of one or more children and NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Applicant's initial SP Page 2



**FAMILY INFORMATION-Continued**

District attorney or public agency responsible for enforcing the child support order:

Name N/A  
 Address .....  
 Contact person .....

**C. Parents:**

List names, residence addresses, dates of birth and most recent occupations of parents, step-parents, parents-in-law or legal guardian. If retired or deceased, list last address and occupation.

Name (Maiden)	Birth Date	Address	Occupation
<b>Father</b>			
David Parné		E 11th Street, Brooklyn, N	- Professor
<b>Mother</b>			
Janet Parnes		11th Street Brooklyn NY	- Lab Manager
<b>Father-in-Law</b>			
Jonah Carlebach		Liberty Drive, Lakewood NJ	-Sales
<b>Mother-in-Law</b>			
Rachel Carelbach		Liberty Drive, Lakewood, N.	Teacher

**D. Brothers and Sisters:**

List names, residence addresses, dates of birth and most recent occupations of brothers and sisters and of their respective spouses.

Name (Maiden)	Birth Date	Address	Occupation
Aaron Parnes		Brooklyn, NY	self-employed
<b>Spouse</b>			
Nechama Weiss	unknown		N/A
Eli Parnes		Baltimore MD	Teacher
<b>Spouse</b>			
Bracha Leah Cohen	unknown		Teacher
Shiffrah Garfinkle (Parnes)		Lakewood NJ	Speech Therapist
<b>Spouse</b>			
Yitzchock Garfinkle	unknown		Student
Avigauil Fischler		Baltimore, MD	Physical Therapist
<b>Spouse</b>			
Shmuel Fischler	unknown		Social Worker

**4. EDUCATION:**

Name of School	Location	Dates Attended	Graduate
Grammar School	Mirrerr Yeshiva Elementary 1791 Ocean Parkway Brooklyn NY 11223	1982-1991	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
High School	Mirrerr Yeshiva High School 1791 Ocean Parkway Brooklyn NY 11223	1991-1995	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
College	Touro College 6th Avenue and West 23rd St, New York, NY 10010	1998-2000	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
University	Talmudic Law School -BMG Lakewood NJ 08701	1999-2003	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Type of degree obtained, if any .....

College or university where obtained .....

Applicant's initial up

5 MILITARY INFORMATION:

A. Have you ever served in any armed forces? Yes  No

Branch ..... Date of entry-active service .....

Date of separation..... Type of discharge.....

Rating at separation..... Serial number.....

While in the military service were you ever arrested for an offense which resulted in summary action, a trial or special or general court martial? Yes  No  If yes, furnish details on page 10. (List all incidents regardless of where they occurred-foreign or domestic.)

B. Have you registered for the draft? Yes  No

County..... State..... Date registered.....


6. ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS: (Include those arrests in which you were not convicted.)

A. Have you ever been arrested, detained, charged, indicted or summoned to answer for any criminal offense or violation for any reason whatsoever, regardless of the disposition of the event? (Except minor traffic citations.) Yes  No  If yes, give details in space provided below. List all cases without exception.

Date of Arrest	Age	Charge	Location-City and State	Deposition/Date	Arresting Agency

- B. Has a criminal indictment, information or complaint ever been returned against you, but for which you were not arrested or in which you were named as an unindicted co-party? Yes  No  If yes, furnish details on page 10.
- C. Have you ever been questioned or deposed by a city, state, federal or law enforcement agency, commission or committee? Yes  No
- D. Have you ever been subpoenaed to appear or testify before a federal, state or county grand jury, board or commission? Yes  No
- E. Have you ever been subpoenaed to testify for any civil, criminal or administrative proceeding or hearing? Yes  No
- F. Have you ever had a civil or criminal record expunged or sealed by a court order? Yes  No  If yes, when?..... city, county and state.....
- G. Have you ever received a pardon or deferred prosecution for any criminal offense? Yes  No  If yes when?..... city, county and state.....
- H. Has any member of your family or of your spouse's family ever been convicted of a felony? Yes  No  If you answer to any of the above questions (B through H) is yes, furnish details on page 10.

Name	Relationship	Charge	Location	Date

Applicant's initial  .....

**ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS-Continued**

- I. Have you, as an individual, member of a partnership, or owner, director or officer of a corporation, ever been a part to a lawsuit as either a plaintiff or defendant or an arbitration as either a claimant or respondent?  
 Yes  No  (Other than divorces)  
 If yes, give details below. List all cases without exception, including bankruptcies:

Plaintiff/Defendant or Claimant/Respondent	Date Filed	Court and Case Number	City, County and State	Disposition/Date

- J. Has any general partnership, business venture, sole proprietorship or closely held corporation (while you were associated with it as an owner, officer, director or partner) been a party to a lawsuit, arbitration or bankruptcy?  
 Yes  No  If yes, complete the following:

Name of Entity	Type of Entity	Approximate Date(s) of Lawsuit/Arbitration/Bankruptcy

**7. RESIDENCES:**

List all residences you have had for the last 25 years:

Month and Year (From-To)	Street and Number	City	State or County
2003-2006	51 Lopsley Lane, Lakewood NJ		
2006-Present	Sean Court, Lakewood NJ		

Applicant's initial UP Page 5

8. EMPLOYMENT:

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or all periods of unemployment since 18 years of age. Also, list all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
11/2004	Caring Distribution 5722 18th Ave Brooklyn New York	Better Opportunity
Title	Description of Duties	Name of Supervisor
Sales Manager	Manage sales activities	John Carlebach
Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
1/2005 - Present	Ocean Home Health Supply LLC 1000 Airport Rd Lakewood NJ 08901	
Title	Description of Duties	Name of Supervisor
VP Operations/MFMT	Operations for Durable Medical Equipment Company	Luke McGee
Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
April 2017-Present	AdaptHealth LLC (previously QMES LLC) 220 W Germantown Pike Suite 250 Plymouth Meeting PA 19462	
Title	Description of Duties	Name of Supervisor
President	Providing vision, strategic leadership for company	Luke McGee
Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
Title	Description of Duties	Name of Supervisor
Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
Title	Description of Duties	Name of Supervisor
Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
Title	Description of Duties	Name of Supervisor
Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
Title	Description of Duties	Name of Supervisor
Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
Title	Description of Duties	Name of Supervisor

If additional space is needed, continue on page 10 or provide attachment.

Applicant's initial   yf   Page 6

**9. CHARACTER REFERENCES:**

List five character reference who have know you five years or more. Do not include relatives, present employer or employees.

Name of Where Employed	Street	City	State	Zip	Telephone	Years Known
Name Eli Friedman	Home	Chelsea Ct, Lakewood NJ			7:	10
Employer Plains Capital LLC	Business	428 Clifton Ave #100 Lakewood NJ 08701			732-886-6202	
Name Danny Kagan	Home	Sean Court, Lakewood NJ				5
Employer	Business					
Name Shmuel Peper	Home	Newbury Ct Lakewood NJ 08701				5
Employer	Business					
Name Moshe Sha pira	Home	Spruce St Lakewood NJ 08701				10
Employer	Business					
Name Luke McGee	Home	1 Spruce Street, Philadelphia, PA 19102				
Employer Quadrant Capital Management	Business	Passaic Avenue Suite 301 Fairfield, NJ 07004				

10. Do you have any safe deposit box or other such depository, access to any depository or do you use any other person's depository? Yes  No   
 If yes, complete the following:

Box Number or Type of Depository	Location	City and State	Authorized Users
Safe Deposit Box, Lakewood New Jersey - TD Bank			Michael Parnes

11. Have you ever held a privileged, occupational or professional license in any state, including but not limited to the following:  
 Liquor            Lawyer            Race horse/race dog owner            Securities dealer            Insurance  
 Doctor            Contractor            Real estate broker or salesman            Barber/Cosmetologist            Gaming  
 Accountant            Pilot            Sports promoter            Trainer or manager            Educator  
 Yes  No   
 If yes, state type, where and years held

12. Have you ever applied for a city, county or state business, venture or industry license or held a financial interest in a licensed business or industry OUTSIDE the State of Nevada? Yes  No   
 If yes, state type, when and where and give names and locations of the businesses in which you were involved, the names and address of all partners and the agency responsible for licensing said business, venture or industry.

Ocean Home Health Supply LLC New Jersey - 1000 Airport Rd, Suite 101 Lakewood NJ 08701

Medical Equipment Business, NJ Division of Taxation, see attached list

Applicant's initial



13. Have you ever appeared before any licensing agency or similar authority in or outside the State of Nevada for any reason whatsoever? Yes  No

14. Have you ever been denied a personal license, permit, certificate or registration for a privileged, occupational or professional activity? Yes  No

If yes to the above, state where, when and for what reason:

15. Have you ever been refused a business or industry license or related finding of suitability or been a participant in any group which has been denied a business or industry license or related finding of suitability? Yes  No

16. Have you or any person with whom you have been a participant in any group been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes  No

17. Have you or any person with whom you have been a participant in any group ever been found guilty, plead guilty or entered a plea of nolo contendere to any offense, federal or state, related to prescription drugs and/or controlled substances? Yes  No

18. Have you or any person with whom you have been a participant in any group ever surrendered a license, permit or certificate of registration relating to the pharmaceutical industry voluntarily or otherwise (other than upon voluntary close of a manufacturer) Yes  No

19. Do you have any relatives within the fourth degree of consanguinity associated with or employed in the pharmaceutical or drug related industry? Yes  No



Date of photograph 1-13-20

Applicant's initial UP

STATE OF New Jersey

ss.

COUNTY OF Ocean

I, Yehoshua Pames, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a manufacturer license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false or fraudulent," and further, that I have familiarized myself with the contents of Nevada Statutes on Pharmacists and Manufacturer and the Controlled Substances Act, as amended, and the Regulations of the Nevada State Board of Manufacturer as promulgated thereunder and agree, if licensed, to abide thereby.

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and their agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and their agents, as a result of my applying for a manufacturer license in the State of Nevada.

[Signature]  
Original Signature of Applicant

Subscribed and Sworn to before me this 13 day of July 2020

[Signature]  
Notary Public

(seal)



Applicant's initial [Signature]



**CERTIFICATE OF LIABILITY INSURANCE**

5/17/2021

DATE (MM/DD/YYYY)

6/30/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Lockton Companies 1185 Avenue of the Americas, Suite 2010 New York NY 10036 646-572-7300	<b>CONTACT NAME:</b> _____ <b>PHONE (A/C, No. Ext):</b> _____ <b>FAX (A/C, No):</b> _____ <b>E-MAIL ADDRESS:</b> _____																				
	<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A :</td> <td>Benchmark Insurance Company</td> <td>41394</td> </tr> <tr> <td>INSURER B :</td> <td>Hartford Fire Insurance Com an</td> <td>19682</td> </tr> <tr> <td>INSURER C :</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>INSURER D :</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>INSURER E :</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>INSURER F :</td> <td>_____</td> <td>_____</td> </tr> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A :	Benchmark Insurance Company	41394	INSURER B :	Hartford Fire Insurance Com an	19682	INSURER C :	_____	_____	INSURER D :	_____	_____	INSURER E :	_____	_____	INSURER F :	_____
INSURER(S) AFFORDING COVERAGE		NAIC #																			
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INSURER B :	Hartford Fire Insurance Com an	19682																			
INSURER C :	_____	_____																			
INSURER D :	_____	_____																			
INSURER E :	_____	_____																			
INSURER F :	_____	_____																			
<b>INSURED</b> 1422153 ActivStyle, Inc. 3500 Lakeside Ct, Ste 200 Reno NV 8959-4829																					

**COVERAGES**      **CERTIFICATE NUMBER:** 16832304      **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____	N    N	D1019 G6279-1	5/17/2020	5/17/2021	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ \$1,000,000 MED EXP (Any one person) \$ \$10,000 PERSONAL & ADV INJURY \$ \$1,000,000 GENERAL AGGREGATE \$ \$3,000,000 PRODUCTS - COMP/OP AGG \$ \$1,000,000 \$ _____
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY		NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident) \$ XXXXXXXX BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ _____
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS MADE  <input type="checkbox"/> DED <input type="checkbox"/> RETENTIONS	N    N	UM1019 6280-1	5/17/2020	5/17/2021	EACH OCCURRENCE \$ \$10,000,000 AGGREGATE \$ \$10,000,000 \$ XXXXXXXX
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	NOT APPLICABLE			PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX
A B	Prof Liab Blanket BPP	N    N	D1019 G6279-1 39 UUN DF2446	5/17/2020 5/17/2020	5/17/2021 5/17/2021	\$1MM per occ \$3MM agg Limit \$58,939,860

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> 16832304 National Supplier Clearinghouse AG-495 Palmetto GBA P.O. Box 100142 Columbia SC 29202-3142	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	--



<b>AdaptHealth LLC Entities</b>		<b>President</b>	<b>Address</b>			
<b>Legal Name</b>						
AdaptHealth LLC	Yehoshua Parnes	220 W Germantown Pike Suite 250	Plymouth Meeting	PA	19462	
ActivStyle, Inc	Yehoshua Parnes	1701 Broadway Street NE	Minneapolis	MN	55413	
AdaptHealth - Missouri LLC	Yehoshua Parnes	5436 Bleau Ave, Ste A	Springdale	AR	72762-0750	
AdaptHealth Patient Care Solutions Inc.	Yehoshua Parnes	600 Lindbergh Drive	Moon Township	PA	15108-2777	
Advocate Medical Services, Inc. dba ActivStyle	Yehoshua Parnes	5912 Breckenridge Parkway Suite G	Tampa	FL	33610	
Aircare Home Respiratory LLC	Yehoshua Parnes	13311 Garden Grove Blvd, Ste D	Garden Grove	CA	92843-2202	
All American Home Aid, Inc. dba ActivStyle	Yehoshua Parnes	169 W Springfield St Unit B	Boston	MA	02118-1403	
American Ancillaries Inc	Yehoshua Parnes	4135 N Rancho Drive, Suite 110	Las Vegas	NV	89130-3494	
Americoast Maryland LLC	Yehoshua Parnes	9321 Philadelphia Road, Suite K-L	Rosedale	MD	21237-4100	
Associated Healthcare Systems, Inc.	Yehoshua Parnes	34 Riley Ave, Suite 3	Plattsburgh	NY	12901-1644	
Bennett Medical Services	Yehoshua Parnes	2600 Mill Street, Suite 600	Reno	NV	89502-0105	
Braden Partners, L.P.	Yehoshua Parnes	4882 McGrath St, Ste 220	Ventura	CA	93003-7721	
Champlain Valley Brace & Limb LLC dba ActivStyle	Yehoshua Parnes	762 State Rte 3 Ste 15	Plattsburgh	NY	12901-7472	
Choice Medical Healthcare LLC	Yehoshua Parnes	56 E Broadway, Ste 600	Salt Lake City	UT	84111-2211	
Clearview Medical Incorporated	Yehoshua Parnes	2503 Gravel Drive	Fort Worth	TX	76118-6904	
First Choice Home Medical Equipment, LLC	Yehoshua Parnes	259 Quigley Blvd, Suite 1	New Castle	DE	19720-4186	
Florida Home Medical Supply Inc dba Colonial Medical Supplies	Yehoshua Parnes	614 E ALTAMONTE DR	ALTAMONTE SPRINGS	FL	32701-4803	
Gould's Discount Medical LLC	Yehoshua Parnes	3901 Dutchman's Lane, Suite 100	Louisville	KY	40207-4726	
Halprin, Inc.	Yehoshua Parnes	2375 State Rd 332, Suite 1000	Canandaigua	NY	14424-7509	
Healthline Medical Equipment, LLC	Yehoshua Parnes	4709 Lydia Dr	Wichita Falls	TX	76308-4537	
Home Medical Express Inc.	Yehoshua Parnes	621 IL Route 83, Ste 101	Bensenville	IL	60106-1325	
Home MediService LLC	Yehoshua Parnes	540 S Union Ave	Havre de Grace	MD	21078-3410	

Home Wellness, Inc. dba ActivStyle	Yehoshua Parnes	700 Route 130 N Suite 208	Cinnaminson	NJ	08077-3366
Hometown Home Health LLC	Yehoshua Parnes	65 Salem Church Road	Jasper	GA	30143-5804
MARY Medical Inc. dba ActivStyle	Yehoshua Parnes	4656 E Dakota Avenue Ste 104	Fresno	CA	93726-4727
Med Way Medical, Inc	Yehoshua Parnes	1837 South 4130 West, Units A&B	Salt Lake City	UT	84104-4826
Med-Equip, Inc	Yehoshua Parnes	701B Ashland Avenue, Ashland Center Two, Bay 6	Folcroft	PA	19032-2026
Medstar Surgical & Breathing Equipment, Inc.	Yehoshua Parnes	99 Powerhouse Rd, Suite 205	Roslyn Heights	NY	11577-2039
Ocean Home Health of PA Inc	Yehoshua Parnes	122 Mill Road, Suite A160	Phoenixville	PA	19460-1412
Ocean Home Health Supply LLC	Yehoshua Parnes	1000 Airport Road, Suite 101	Lakewood	NJ	08701-5960
Ogles Oxygen LLC	Yehoshua Parnes	1890 W Oak Pkwy, Ste A	Marietta	GA	30062-2278
Olean General Health Care Systems, LLC	Yehoshua Parnes	234 Homer Street	Olean	NY	14760-1132
Palmetto Oxygen LLC	Yehoshua Parnes	104 Corporate Blvd, Ste 402	West Columbia	SC	29169-4600
Roberts Home Medical LLC	Yehoshua Parnes	20465 Seneca Meadows Parkway	Germantown	MD	20876-7005
Royal HomeStar, LLC	Yehoshua Parnes	2710 Emrick Boulevard	Bethlehem	PA	18020-8012
Royal Medical Supply, Inc.	Yehoshua Parnes	1951 Old Cuthbert Road, Suite 413	Cherry Hill	NJ	08034-1411
Sleep Therapy LLC	Yehoshua Parnes	2157 Troop Drive, Suite 100	Sartell	MN	56377-4563
Sleepeasy Therapeutics, Inc.	Yehoshua Parnes	3003 32nd Ave S, Ste 7C	Fargo	ND	58103-6163
Sound Oxygen Service Inc	Yehoshua Parnes	8322 S 259th Street	Kent	WA	98030-7428
Total Respiratory LLC	Yehoshua Parnes	4211 Medical Parkway, Ste B	Austin	TX	78756-3309
TriCounty Medical Equipment and Supply, LLC	Yehoshua Parnes	122 Mill Road Suite A130	Phoenixville	PA	19460-1412
Verus Healthcare LLC	Yehoshua Parnes	1569 Mallory Lane, Building 100	Brentwood	TN	37027-2872

# CERTIFICATE *of* ACCREDITATION

ACCREDITATION COMMISSION FOR HEALTH CARE CERTIFIES THAT:

*ActivStyle, Inc.*  
RENO, NEVADA

HAS DEMONSTRATED A COMMITMENT TO PROVIDING QUALITY CARE AND SERVICES TO CONSUMERS THROUGH COMPLIANCE WITH ACHC'S NATIONALLY RECOGNIZED STANDARDS FOR ACCREDITATION AND IS THEREFORE GRANTED ACCREDITATION FOR THE FOLLOWING:

DMEPOS

*Medical Supply Provider Services*

FROM *July 1, 2020* THROUGH *February 6, 2023*



PRESIDENT & CHIEF EXECUTIVE OFFICER



CHAIRMAN OF THE BOARD OF COMMISSIONERS





July 10, 2020

Nevada State Board of Pharmacy  
985 Damonte Ranch Pkwy Suite 206  
Reno, NV 89521

RE: Change of Ownership  
ActivStyle Inc.  
NV Medical Device, Equipment & Gases Permit No. MP01163

To Whom It May Concern,

Please find enclosed NV Medical Device, Equipment & Gases application for a change of ownership for ActivStyle Inc. License Number MP01163.

There is no change to the entity name, ActivStyle Inc., tax identification number, or day to day operations. ActivStyle Inc. will continue to operate from its current location with current MDEG Administrator, Justin Garcia.

We are working to have the Personal History Record completed and submitted, however, due to the notification requirement by the NV BOP for a change of ownership we are submitting the application, payment and additional supporting documents now to meet the notification requirement.

I may be reached at 410-409-8741 or via e-mail at [dsiegel@adapthealth.com](mailto:dsiegel@adapthealth.com) with any questions or if additional information is needed.

Sincerely,

A handwritten signature in black ink, appearing to read "Diane Siegel", written over a circular scribble.

Diane Siegel  
Licensing Manager

Enclosures



July 16, 2020

Nevada State Board of Pharmacy  
985 Damonte Ranch Pkwy Suite 206  
Reno, NV 89521

RE: Change of Ownership  
ActivStyle Inc.  
NV Medical Device, Equipment & Gases Permit No. MP01163

To Whom It May Concern,

The NV Medical Device, Equipment & Gases application for a change of ownership for ActivStyle Inc. License Number MP01163 was overnighted on 7/13/20 and confirmed delivered on 7/14/20.

Please find enclosed additional document, Personal History Record, for Yehoshua Parnes, President, ActivStyle Inc. for processing with the application.

I may be reached at 410-409-8741 or via e-mail at [dsiegel@adapthealth.com](mailto:dsiegel@adapthealth.com) with any questions or if additional information is needed.

Sincerely,

A handwritten signature in blue ink, appearing to read "Diane Siegel".

Diane Siegel  
Licensing Manager

Enclosures

**12B**

### NEVADA STATE BOARD OF PHARMACY

985 Damonte Ranch Pkwy, Suite 206 – Reno, NV 89521 – (775) 850-1440  
**APPLICATION FOR NEVADA Medical Device, Equipment & Gases (MDEG)**  
\$500.00 Fee made payable to: Nevada State Board of Pharmacy  
**(non-refundable and not transferable money order or cashier's check only)**  
Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

New MDEG     Ownership Change     Name Change     Location Change  
(Please provide current license number if making changes: MP or MW MP00147)

Publicly Traded Corporation – Pages 1,2,3,4     Partnership - Pages 1,2,3,6  
 Non Publicly Traded Corporation – Pages 1,2,3,5a,5b     Sole Owner – Pages 1,2,3,7  
Please check box for type of ownership and complete correct part of the application.

#### GENERAL INFORMATION to be completed by all types of ownership

MDEG Name: DENHAM ORTHOTICS & FITTINGS / DBA EVOLVE PROSTHETICS & ORTHOTICS

Physical Address: 601 Whiting Ranch C-17 HENDERSON NV 89014  
(This must be a business address we can not issue a license to a home address)

Mailing Address: S/A

City: HENDERSON    State: NV    Zip Code: 89014

Telephone: 702 898 6000    Fax: 702 898 6080

E-mail: prosyes@gmail.com    Website: evolveprosthetics.com

#### DAYS AND HOURS THAT THE FACILITY WILL BE REGULARLY OPERATING

Mon: 8 to 5    Tue: 8 to 5    Wed: 8 to 5    Thu: 8 to 5

Fri: 8 to 5    Sat: 8 to 5    Sun: \_\_\_\_\_ to \_\_\_\_\_    Holidays: \_\_\_\_\_ to \_\_\_\_\_

#### MDEG ADMINISTRATOR INFORMATION (MDEG administrator application required)

Name: DAVID KOVACH

#### TYPE OF MDEG PRODUCTS THAT WILL BE SOLD (CHECK ALL APPLICABLE)

- |  |  |
|--|--|
| <input type="checkbox"/> Medical Gases**             | <input type="checkbox"/> Assistive Equipment                 |
| <input type="checkbox"/> Respiratory Equipment**     | <input type="checkbox"/> Parenteral and Enteral Equipment**  |
| <input type="checkbox"/> Life-sustaining equipment** | <input checked="" type="checkbox"/> Orthotics and Prosthesis |
| <input type="checkbox"/> Diabetic Supplies           | Other: _____   |

\*\*If providing these types of services you are required to have in place a mechanism to ensure continued care in the event of an emergency. Provide name and telephone number of Nevada contact. Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

### APPLICATION FOR NEVADA MDEG LICENSE

This page must be submitted for all types of ownership.

List all Medicare and Medicaid provider numbers registered to the business or its owner:

MEDICAID 1891751723 \_\_\_\_\_

MEDICARE 4385780001 \_\_\_\_\_

\_\_\_\_\_

1) Do any shareholders hold an interest ownership or have management in any type of business or facility which are licensed by the State of Nevada or another political jurisdiction? Yes  No

2) Are you or have you in the last year been associated with any person, business or health care entity in which MDEG products were sold, dispensed or distributed? Yes  No

3) Are any of the owners health professionals? If yes, please check the box and list name.

- |   |                                   |
|---|-----------------------------------|
| <input checked="" type="checkbox"/> Practitioner          | Name: <u>DAVID KOVACH CP RDCO</u> |
| <input type="checkbox"/> Advanced Practitioner of Nursing | Name: _____                       |
| <input type="checkbox"/> Physician's Assistant            | Name: _____                       |
| <input type="checkbox"/> Physical Therapist               | Name: _____                       |
| <input type="checkbox"/> Occupational Therapist           | Name: _____                       |
| <input type="checkbox"/> Registered Nurse                 | Name: _____                       |
| <input type="checkbox"/> Respiratory Therapist            | Name: _____                       |

Practicing licensed health care professionals cannot obtain a license per NAC 639.6943.



### APPLICATION FOR NEVADA MDEG LICENSE

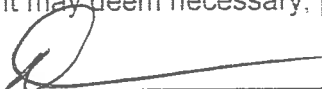
This page must be submitted for all types of ownership.

- 1) Has the corporation, any owner, shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)? Yes  No
- 2) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration? Yes  No
- 3) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes  No
- 4) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been found guilty, pled guilty or entered a plea of nolo contendere to any offense federal or state, related to controlled substances? Yes  No
- 5) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever surrendered a license, permit or certificate of registration voluntarily or otherwise (other than upon voluntary close of a facility)? Yes  No

If the answer to questions 1 through 5 is "yes", a signed statement of explanation must be attached. Copies of any documents that identify the circumstance or contain an order, agreement, or other disposition may be required.

I hereby certify that the answers given in this application and attached documentation are true and correct. I understand that any infraction of the laws of the State of Nevada regulating the operation of an authorized MDEG provider or wholesaler may be grounds for the revocation of this permit.

I have read all questions, answers and statements and know the contents thereof. I hereby certify, under penalty of perjury, that the information furnished on this application are true, accurate and correct. I hereby authorize the Nevada State Board of Pharmacy, its agents, servants and employees, to conduct any investigation(s) of the business, professional, social and moral background, qualification and reputation, as it may deem necessary, proper or desirable.

  
Original Signature of Person Authorized to Submit Application, no copies or stamps

DAVID KOVACH  
Print Name of Authorized Person

6/29/20  
Date

<b>Board Use Only</b>	Received: _____	Amount: <u>500.00</u>
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## APPLICATION FOR NEVADA MDEG LICENSE

OWNERSHIP IS A NON-PUBLICLY TRADED CORPORATION

State of Incorporation: NV  
 Parent Company if any: DENHAM ORTHOTICS & FITNESS  
 Corporation Name: EVOLVE PROSTHETICS & ORTHOTICS  
 Mailing Address: 601 Whitney Ranch C-17  
 City: Henderson State: NV Zip: NV Telephone: \_\_\_\_\_  
 Fax: \_\_\_\_\_ Contact Person: DAVID KOVACH  
702 898-6000 Fax - 702 898-6080

For any corporation non publicly traded, disclose the following:

- 1) List top 4 persons to whom the shares were issued by the corporation?

a)	<u>DAVID KOVACH</u>	<u>ROTHBURY AVE W, NV 89141</u>
	Name	Address
b)	_____	_____
	Name	Address
c)	_____	_____
	Name	Address
d)	_____	_____
	Name	Address

**NOTE:** All persons who are stockholders must accurately complete a personal history record form. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

- 2) Provide the number of shares issued by the corporation. 100% / 2500  
 3) What was the price paid per share? Undetermined  
 4) What date did the corporation actually receive the cash assets? Dec 10<sup>th</sup> 1999  
 5) Provide a copy of the corporation's stock register evidencing the above information

**APPLICATION FOR NEVADA MDEG LICENSE****NON PUBLICLY TRADED CORPORATION****Include with the application for a non-publicly traded corporation**

Complete personal history record for each stockholder. Must be original signature(s), no copies or stamps. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

Certificate of Corporate status (also referred to as Certificate of Good Standing). The Certificate is obtained from the Secretary of State's office in the State where incorporated. The Certificate of Corporate status must be dated within the last 6 months.

List of officers and directors.

DAVID KOVACH - PRES.

# PERSONAL HISTORY RECORD for Pharmacy, MDEG & Wholesaler

Date 6/29/20

## GENERAL INSTRUCTIONS

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

Application for MDEG LICENSE  
DEHAM ORTHOTICS & PROSTHESIS / REVOLV PROSTHESIS & ORTHOTICS Nature of License  
Name and Address of Establishment for Which License is Requested  
REVOLV PROSTHESIS AND ORTHOTICS  
If applicable, Name Under Which It Is Now Operated

### 1. PERSONAL INFORMATION:

KOVACH Last Name      DAVID First Name      ANTHONY Middle Name

Alias(es, Nicknames, Maiden Name, Other Name Changes, Legal or Otherwise)

ROTHSUE AVE W, NV 89141 Present Residence Address-Street or RFD      City      State/Zip

601 Whiting Ranch Dr C-17 Present Business Address      2012-present Dates      Henderson, NV City      89014 State/Zip

Owner / Prosthetist Occupation      2004-present Dates      Phone Residen:      Business 702 898-6000

44 Date of Birth      Caldwell, NV Place of Birth (City, County, State)

44 Age      Social Security Number or ITIN      M Sex

Blue Color of Eyes      Brown Color of Hair      TAN Complexion      230 Weight      STUD LIKE Build      5'11" Height

Scars, tattoos or distinguishing marks and/or characteristics \_\_\_\_\_

Are you a citizen of the United States?  Yes  No      If alien, registration No \_\_\_\_\_

If naturalized, certificate No \_\_\_\_\_ Date \_\_\_\_\_

Place \_\_\_\_\_ (If naturalized, document must be verified.)

### 2. MARITAL INFORMATION:

Single   Married  Separated  Divorced  Widowed  Engaged

Applicant's initial DK Page 1

MARITAL INFORMATION-Continued

A. **Current Marriage** Aug 29<sup>th</sup> 1997 LV, NV CLARK  
Date City, County and State  
 Spouse's full name (Maiden) KIM PERFINSKI SS# or  
 Date of Birth \_\_\_\_\_ Place of Birth LV, NV  
 Resident address 5863 ROTHBURY AVE LV, NV 89141  
Street City State Zip  
 Telephone: Residence \_\_\_\_\_ Business 702 898-6000  
 Spouse's employer LAS CORP Occupation PITHEBOIDMIST  
 Address of employer FLO AT LV NV 8  
Street City State Zip

B. **Previous Marriages:** If ever legally separated, divorced, or annulled, indicate below:

Name of Spouse	Date of Order or Decree	Date of Place of Marriage	Nature of Action	City County and State

List of names, current address and telephone numbers of previous spouses:

Name	Street	City	State	Zip	Telephone

3. FAMILY INFORMATION:

A. **Children and Dependents:**

List all children, including step-children and adopted children and give the following information:

Name	Birth Date	Birth Place	Residence Address
ANTHONY KOVACH	' '	LV, NV	AUSTIN, TX
ETAN KOVACH	' '	LV, NV	LV, NV
ANDREW KOVACH	' '	LV, NV	LV, NV

B. **Child Support Information:**

Please mark the appropriate response:

- I am not subject to a court order for the support of child.
- I am subject to a court order for the support of one or more children and am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or
- I am subject to a court order for the support of one or more children and NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Applicant's initial DK

**FAMILY INFORMATION-Continued**

District attorney or public agency responsible for enforcing the child support order:

Name \_\_\_\_\_

Address \_\_\_\_\_

Contact person \_\_\_\_\_

**C. Parents:**

List names, residence addresses, dates of birth and most recent occupations of parents, step-parents, parents-in-law or legal guardian. If retired or deceased, list last address and occupation.

Name (Maiden)	Birth Date	Address	Occupation
---------------	------------	---------	------------

Father  
Deceased

Mother  
JACKIE KOVACH E. MONROE LV, NV 89110 R/A

Father-in-Law  
Deceased

Mother-in-Law  
PAT MOSS Hurricane, W.V. N/A

**D. Brothers and Sisters:**

List names, residence addresses, dates of birth and most recent occupations of brothers and sisters and of their respective spouses.

Name (Maiden)	Birth Date	Address	Occupation
---------------	------------	---------	------------

CHRIS KOVACH 1, 1, 1 LV, NV LIBRARIAN

Spouse \_\_\_\_\_  
Spouse \_\_\_\_\_

Spouse \_\_\_\_\_  
Spouse \_\_\_\_\_

Spouse \_\_\_\_\_  
Spouse \_\_\_\_\_

**4. EDUCATION:**

	Name of School	Location	Dates Attended	Graduate
Grammar School	MT VIEW ELEM	LV, NV	83-85	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
High School	ELDERADO H.S.	LV, NV	89-93	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
College University	UNLV	LV, NV	93-98	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Other				Yes <input type="checkbox"/> No <input type="checkbox"/>

Type of degree obtained, if any B.S. ATC

College or university where obtained UNLV

Applicant's initial DK

5 MILITARY INFORMATION:

A. Have you ever served in any armed forces?

Yes  No

Branch \_\_\_\_\_ Date of entry-active service \_\_\_\_\_

Date of separation \_\_\_\_\_ Type of discharge \_\_\_\_\_

Rating at separation \_\_\_\_\_ Serial number \_\_\_\_\_

While in the military service were you ever arrested for an offense which resulted in summary action, a trial or special or general court martial? Yes  No  If yes, furnish details on page 10. (List all incidents regardless of where they occurred-foreign or domestic.)

B. Have you registered for the draft?

Yes  No

County \_\_\_\_\_ State \_\_\_\_\_ Date registered \_\_\_\_\_

6. ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS: (Include those arrests in which you were not convicted.)

A. Have you ever been arrested, detained, charged, indicted or summoned to answer for any criminal offense or violation for any reason whatsoever, regardless of the disposition of the event? (Except minor traffic citations.) Yes  No  If yes, give details in space provided below. List all cases without exception.

Date of Arrest	Age	Charge	Location-City and State	Deposition Date	Arresting Agency
N/A					

B. Has a criminal indictment, information or complaint ever been returned against you, but for which you were not arrested or in which you were named as an unindicted co-party? Yes  No  If yes, furnish details on page 10.

C. Have you ever been questioned or deposed by a city, state, federal or law enforcement agency, commission or committee? Yes  No

D. Have you ever been subpoenaed to appear or testify before a federal, state or county grand jury, board or commission? Yes  No

E. Have you ever been subpoenaed to testify for any civil, criminal or administrative proceeding or hearing? Yes  No

F. Have you ever had a civil or criminal record expunged or sealed by a court order? Yes  No  If yes, when? \_\_\_\_\_ city, county and state \_\_\_\_\_

G. Have you ever received a pardon or deferred prosecution for any criminal offense? Yes  No  If yes when? \_\_\_\_\_ city, county and state \_\_\_\_\_

H. Has any member of your family or of your spouse's family ever been convicted of a felony? Yes  No  If you answer to any of the above questions (B through H) is yes, furnish details on page 10.

Name	Relationship	Charge	Location	Date
N/A				

**ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS-Continued**

I. Have you, as an individual, member of a partnership, or owner, director or officer of a corporation, ever been a part to a lawsuit as either a plaintiff or defendant or an arbitration as either a claimant or respondent?  
 Yes  No  (Other than divorces)  
 If yes, give details below. List all cases without exception, including bankruptcies:

Plaintiff/Defendant or Claimant/Respondent	Date Filed	Court and Case Number	City, County and State	Disposition/Date
N/A				

J. Has any general partnership, business venture, sole proprietorship or closely held corporation (while you were associated with it as an owner, officer, director or partner) been a party to a lawsuit, arbitration or bankruptcy?  
 Yes  No  If yes, complete the following:

Name of Entity	Type of Entry	Approximate Date(s) of Lawsuit/Arbitration/Bankruptcy
N/A		

**7. RESIDENCES:**

List all residences you have had for the last 25 years:

Month and Year (From-To)	Street and Number	City	State or County
	Retabney Ave W, NV 89171	CLARK	2010 - present
	Conroy St W, NV 89141	CLARK	2002 - present
	9820 Virginia Ave	Lanham, MD	2000 - 02



**8. EMPLOYMENT:**

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or all periods of unemployment since 18 years of age. Also, list all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

4-2004 DEWYAN ORTHOTICS & FITNESS STILL HERE  
 Month and Year Name/Mailing Address of Employer/Business Reason for Leaving

PROSTHETIST CUSTOM FAB & DELIVERY OF O&P SELF/DEWYAN  
 Title Description of Duties Name of Supervisor

02-04 MICHYAN ORTHO SERVICES ABIE WASSER/WAVE  
 Month and Year Name/Mailing Address of Employer/Business Reason for Leaving

PROSTHET/RESIDENT FAB & DELIVERY OF O&P  
 Title Description of Duties Name of Supervisor

91-00 STAR/NOVA CARE SCHOOL  
 Month and Year Name/Mailing Address of Employer/Business Reason for Leaving

P.T. TECH/ATC LAUNDRY/MAINTENANCE DEWYAN/DAVE  
 Title Description of Duties Name of Supervisor

Month and Year Name/Mailing Address of Employer/Business Reason for Leaving

Title Description of Duties Name of Supervisor

Month and Year Name/Mailing Address of Employer/Business Reason for Leaving

Title Description of Duties Name of Supervisor

Month and Year Name/Mailing Address of Employer/Business Reason for Leaving

Title Description of Duties Name of Supervisor

Month and Year Name/Mailing Address of Employer/Business Reason for Leaving

Title Description of Duties Name of Supervisor

Month and Year Name/Mailing Address of Employer/Business Reason for Leaving

Title Description of Duties Name of Supervisor

If additional space is needed, continue on page 10 or provide attachment.

**9. CHARACTER REFERENCES:**

List five character reference who have know you five years or more. Do not include relatives, present employer or employees.

Name of Where Employed	Street	City	State	Zip	Telephone	Years Known
Name <u>DAN HAUSTEIN</u>	Home		<u>NV</u>			<u>10</u>
Employer	Business					
Name <u>JESSE BERG</u>	Home		<u>NV</u>			<u>25</u>
Employer	Business					
Name <u>GEOFF ROBERTSON</u>	Home		<u>NV</u>			<u>5</u>
Employer	Business					
Name <u>RICH FRANKS</u>	Home		<u>NV</u>			<u>20</u>
Employer	Business					
Name <u>TROY BARKHILL</u>	Home		<u>NV</u>			<u>15</u>
Employer	Business					

10. Do you have any safe deposit box or other such depository, access to any depository or do you use any other person's depository? Yes  No

If yes, complete the following:

Box Number or Type of Depository	Location	City and State	Authorized Users

11. Have you ever held a privileged, occupational or professional license in any state, including but not limited to the following:

Liquor	Lawyer	Race horse/race dog owner	Securities dealer	Insurance
Doctor	Contractor	Real estate broker or salesman	Barber/Cosmetologist	Gaming
Accountant	Pilot	Sports promoter	Trainer or manager	Educator

Yes  No

If yes, state type, where and years held

.....

.....

12. Have you ever applied for a city, county of state business, venture or industry license or held a financial interest in a licensed business or industry OUTSIDE the State of Nevada? Yes  No

If yes, state type, when and where and give names and locations of the businesses in which you were involved, the names and address of all partners and the agency responsible for licensing said business, venture or industry.

.....

.....

.....

13. Have you ever appeared before any licensing agency or similar authority in or outside the State of Nevada for any reason whatsoever? Yes  No

14. Have you ever been denied a personal license, permit, certificate or registration for a privileged, occupational or professional activity? Yes  No

If yes to the above, state where, when and for what reason:

15. Have you ever been refused a business or industry license or related finding of suitability or been a participant in any group which has been denied a business or industry license or related finding of suitability? Yes  No

16. Have you or any person with whom you have been a participant in any group been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes  No

17. Have you or any person with whom you have been a participant in any group ever been found guilty, plead guilty or entered a plea of noia contendere to any offense, federal or state, related to prescription drugs and/or controlled substances? Yes  No

18. Have you or any person with whom you have been a participant in any group ever surrendered a license, permit or certificate of registration relating to the pharmaceutical industry voluntarily or otherwise (other than upon voluntary close of a manufacturer) Yes  No

19. Do you have any relatives within the fourth degree of consanguinity associated with or employed in the pharmaceutical or drug related industry? Yes  No



Date of photograph \_\_\_\_\_

Applicant's initial DK


STATE OF NV

SS.

COUNTY OF CLARK

I, DAVID KEVACH, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient cause for denial or revocation of a manufacturer license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false or fraudulent." and further, that I have familiarized myself with the contents of Nevada Statutes on Pharmacists and Manufacturer and the Controlled Substances Act, as amended, and the Regulations of the Nevada State Board of Manufacturer as promulgated thereunder and agree, if licensed, to abide thereby,

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and their agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and their agents, as a result of my applying for a manufacturer license in the State of Nevada.



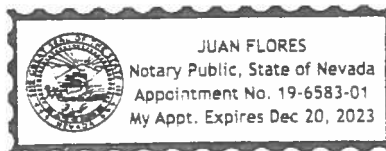
Original Signature of Applicant

Subscribed and Sworn to before me this 30th day of

June, 2020



Notary Public



(seal)

Applicant's initial \_\_\_\_\_

### APPLICATION TO BE THE MDEG ADMINISTRATOR

Person who runs the facility on a daily basis

Date 4/29/20

Each MDEG shall employ an administrator at all times. The administrator must be:

1. A natural person.
2. Have a high school diploma or its equivalent.
3. Have: a) At least 1500 hours of verifiable work experience relating to the products provided be the medical products provider or medical products wholesaler or b) An associate's degree or higher degree from an accredited college or university in a field of study that is directly related to patient health care.
4. Be employed be the medical products provider or medical products wholesaler at the place of business or facility of the employer at least 40 hours per week or during all regular business hours if the business or facility is regularly open less than 40 hours per week and
5. Be approved by the board.
6. The administrator shall ensure that that the operation of the business or facility complies with all applicable federal, state and local laws, regulations and rules.

A medical products provider or medical products wholesaler shall notify the staff of the Board of the cessation of employment of an administrator within 3 business days after the cessation of the employment. A medical products provider or medical products wholesaler shall notify the staff of the Board of the employment of a new administrator within 3 business dates after the beginning of the employment.

A medical products provider or medical products wholesaler may not operate for more than 10 business days without an administrator. The Board may summarily suspend the operation of a business or facility that operates without an administrator.

### GENERAL INSTRUCTIONS

Type or print an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner.

All applicants are advised that this application to be a MDEG administrator is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

Application for ORTHOTICS & PROSTHETICS

Nature of MDEG

DENTHAM ORTHOTICS & FITNESS DBA EVOLVE PROSTHETICS & ORTHOTICS

Name and Address of Business for Which MDEG Administrator Is Requested

EVOLVE PROSTHETICS & ORTHOTICS

If applicable, Name Under Which It Is Now Operated

1. PERSONAL INFORMATION:

KOVACH Last Name      DAVID First Name      A Middle Name

Alias(es, Nicknames, Maiden Name, Other Name Changes, Legal or Otherwise)

ROTHBURG AVE W, NV 89141  
Present Residence Address-Street or RFD      City      State/Zip

6-17 2012 ->  
601 Century Ranch Dates present Henderson, NV 89014  
Present Business Address      City      State/Zip

602 Century Ranch Owner Dates 2019 -> present  
Present Position with the MDEG

Phone: 702 898 6000 Fax: 702 898 6080

Email address: prosynes@gmail.com

44 Date of Birth      Calumet, MI Place of Birth (City, County, State)

44 Age      3 Social Security Number or ITIN      M Sex

Blue Color of Eyes      Brown Color of Hair      230 Weight      65'11" Height

Scars, tattoos or distinguishing marks and/or characteristics \_\_\_\_\_

Are you a citizen of the United States?  Yes  No

If alien, registration No \_\_\_\_\_

If naturalized, certificate No \_\_\_\_\_ Date \_\_\_\_\_

Place \_\_\_\_\_ (If naturalized, document must be verified.)

**EMPLOYMENT:**

A MDEG administrator must document that he or she has been employed for at least 1500 hours of verifiable work experience relating to the products provided by the medical products provider or medical products wholesaler. Please provide the following information to document your hours of employment.

<i>April 04 - Present</i>	<i>Denham Orthotics</i>	<i>32,240</i>
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
<i>Prosthetist</i>	<i>SEEING Patients, Evaluating O&amp;P needs</i>	<i>SELF/ DAVID DENHAM</i>
Title	Description of Duties	Name of Supervisor
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
Title	Description of Duties	Name of Supervisor
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
Title	Description of Duties	Name of Supervisor
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
Title	Description of Duties	Name of Supervisor
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
Title	Description of Duties	Name of Supervisor
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
Title	Description of Duties	Name of Supervisor

I have  I have  been diagnosed or treated in the last five years for a mental illness or a physical condition that would impair my ability to perform any of the essential functions of my license, including alcohol or substance abuse,

- 1. I have  I have  been charged, arrested or convicted of a felony or misdemeanor.
- 2. I have  I have  been the subject of an administrative action whether completed or pending.
- 3. I have  I have  had a license suspended, revoked, surrendered or otherwise disciplined, including any action against a professional license that was not made public.

If you checked "I have" to questions 1, 2 and/or 3, please include the following information **and** provide a written explanation and/or documents.

a) Board Administrative Action: State: \_\_\_\_\_  
b) Date: \_\_\_\_\_

Case Number: \_\_\_\_\_

c) Criminal Action: State: \_\_\_\_\_

Date: \_\_\_\_\_

Case Number: \_\_\_\_\_

County: \_\_\_\_\_

Court: \_\_\_\_\_

4 . Will you be actively involved in and aware of the daily operation of the MDEG?  Yes  No

5 .Will you be employed fulltime with the MDEG?  Yes  No

6 .Will you be present at the site of the MDEG during its normal operating hours?  Yes  No

If you answer No to questions 4, 5 or 6 please provide a written letter of explanation.

.....  
.....  
.....  
.....  
.....

ATTACH PHOTOGRAPH

TAKEN WITHIN LAST

30 DAYS HERE

Date of photograph \_\_\_\_\_



3. I have  I have not  had a license suspended, revoked, surrendered or otherwise disciplined, including any action against a professional license that was not made public.

If you checked "I have" to questions 1, 2 and/or 3, please include the following information **and** provide a written explanation and/or documents.

a) Board Administrative Action: State: \_\_\_\_\_  
b) Date: \_\_\_\_\_

Case Number: \_\_\_\_\_

c) Criminal Action: State: \_\_\_\_\_

Date: \_\_\_\_\_

Case Number: \_\_\_\_\_

County: \_\_\_\_\_

Court: \_\_\_\_\_

4. Will you be actively involved in and aware of the daily operation of the MDEG? Yes  No

5. Will you be employed fulltime with the MDEG? Yes  No

6. Will you be present at the site of the MDEG during its normal operating hours? Yes  No

If you answer No to questions 4, 5 or 6 please provide

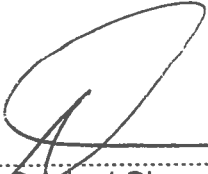
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Date of photograph \_\_\_\_\_

I, David Kovach, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient cause for denial or revocation of a MDEG license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false or fraudulent," and further, that I have familiarized myself with the contents of Nevada Revised Statutes and Regulations.

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and its agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and its agents, as a result of my applying to be a designated representative for a pharmacy or MDEG in the State of Nevada.

  
 -----  
 Original Signature of Applicant

## SECRETARY OF STATE



**CERTIFICATE OF EXISTENCE  
WITH STATUS IN GOOD STANDING**

I, Barbara K. Cegavske, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **DENHAM ORTHOTICS AND FITNESS**, as a DOMESTIC CORPORATION (78) duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 12 10 1999, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 06 29 2020.

*Barbara K. Cegavske*

BARBARA K. CEGAVSKE  
Secretary of State

Certificate Number: B20200629891259

You may verify this certificate  
online at <http://www.nvsos.gov>

**12C**

# NEVADA STATE BOARD OF PHARMACY

985 Damonte Ranch Pkwy, Suite 206 – Reno, NV 89521 – (775) 850-1440

## APPLICATION FOR NEVADA Medical Device, Equipment & Gases (MDEG)

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

**(non-refundable and not transferable money order or cashier's check only)**

Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

<input checked="" type="checkbox"/> New MDEG	<input type="checkbox"/> Ownership Change	<input type="checkbox"/> Name Change	<input type="checkbox"/> Location Change
(Please provide current license number if making changes: MP or MW <u>N/A</u> )			

<input type="checkbox"/> Publicly Traded Corporation – Pages 1,2,3,4	<input type="checkbox"/> Partnership - Pages 1,2,3,6
<input checked="" type="checkbox"/> Non Publicly Traded Corporation – Pages 1,2,3,5a,5b	<input type="checkbox"/> Sole Owner – Pages 1,2,3,7
Please check box for type of ownership and complete correct part of the application.	

### GENERAL INFORMATION to be completed by all types of ownership

MDEG Name: First Care Medical Supply LLC

Physical Address: 3655 S Durango de unit 10 Las Vegas NV 89147  
(This must be a business address, we can not issue a license to a home address)

Mailing Address: 3655 S. Durango de unit 10

City: Las Vegas State: NV Zip Code: 89147

Telephone: (702) 684 2415 Fax: \_\_\_\_\_

E-mail: Supply@Firstcaremedical.org Website: \_\_\_\_\_

### DAYS AND HOURS THAT THE FACILITY WILL BE REGULARLY OPERATING

Mon: <u>9:00 AM to 5:00 PM</u>	Tue: <u>9:00 AM to 5:00 PM</u>	Wed: <u>9:00 AM to 5:00 PM</u>	Thu: <u>9:00 AM to 5:00 PM</u>
Fri: <u>9:00 AM to 5:00 PM</u>	Sat: <u>closed to</u>	Sun: <u>Closed to</u>	Holidays: <u>Closed to</u>

### MDEG ADMINISTRATOR INFORMATION (MDEG administrator application required)

Name: Knarik Avagyan

### TYPE OF MDEG PRODUCTS THAT WILL BE SOLD (CHECK ALL APPLICABLE)

- |   |  |
|---|--|
| <input type="checkbox"/> Medical Gases**              | <input type="checkbox"/> Assistive Equipment                 |
| <input type="checkbox"/> Respiratory Equipment**      | <input type="checkbox"/> Parenteral and Enteral Equipment**  |
| <input type="checkbox"/> Life-sustaining equipment**  | <input checked="" type="checkbox"/> Orthotics and Prosthesis |
| <input checked="" type="checkbox"/> Diabetic Supplies | Other: _____   |

\*\*If providing these types of services you are required to have in place a mechanism to ensure continued care in the event of an emergency. Provide name and telephone number of Nevada contact. Name: Knarik Avagyan Telephone: (702) 684 2415

### APPLICATION FOR NEVADA MDEG LICENSE

This page must be submitted for all types of ownership.

List all Medicare and Medicaid provider numbers registered to the business or its owner:

<u>Medicaid</u>	_____	_____
<u>Medicare</u>	_____	_____
_____	_____	_____

1) Do any shareholders hold an interest ownership or have management in any type of business or facility which are licensed by the State of Nevada or another political jurisdiction? Yes  No

2) Are you or have you in the last year been associated with any person, business or health care entity in which MDEG products were sold, dispensed or distributed? Yes  No

3) Are any of the owners health professionals? If yes, please check the box and list name.

- |   |                  |
|---|------------------|
| <input type="checkbox"/> Practitioner                     | Name: <u>N/A</u> |
| <input type="checkbox"/> Advanced Practitioner of Nursing | Name: _____      |
| <input type="checkbox"/> Physician's Assistant            | Name: _____      |
| <input type="checkbox"/> Physical Therapist               | Name: _____      |
| <input type="checkbox"/> Occupational Therapist           | Name: _____      |
| <input type="checkbox"/> Registered Nurse                 | Name: _____      |
| <input type="checkbox"/> Respiratory Therapist            | Name: _____      |

Practicing licensed health care professionals cannot obtain a license per NAC 639.6943.

N/A

APPLICATION FOR NEVADA MDEG LICENSE

**OWNERSHIP IS A PUBLICLY TRADED CORPORATION**

State of Incorporation: N/A

Parent Company if any: \_\_\_\_\_

Corporation Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

License Contact Person: \_\_\_\_\_

Ownership Information – Complete Section 1 or 2

**Do not use N/A in this section – Section 1 or 2 must be completed.**

Section 1: List the corporations four largest shareholders:  
(Name and percentage of ownership)

- 1. \_\_\_\_\_ %: \_\_\_\_\_
- 2. \_\_\_\_\_ %: \_\_\_\_\_
- 3. \_\_\_\_\_ %: \_\_\_\_\_
- 4. \_\_\_\_\_ %: \_\_\_\_\_

Section 2: If the corporation that holds an ownership interest in the applicant is a publicly traded corporation, the applicant shall identify the officers of that corporation, the date the corporation received its registration with the SEC, the registration number issued and the exchange at which the stock is being traded. You can provide a copy of the SEC report or copy of Form 10-K.

Date of Incorporation: \_\_\_\_\_

Registration number issued: \_\_\_\_\_

Stock Exchange: \_\_\_\_\_

**Include with the application for a publicly traded corporation**

List of officers and directors.

Certificate of Corporate status (also referred to as Certificate of Good Standing). The Certificate is obtained from the Secretary of State's office in the State where incorporated. The Certificate of Corporate status must be dated within the last 6 months.

**APPLICATION FOR NEVADA MDEG LICENSE**

This page must be submitted for all types of ownership.

- 1) Has the corporation, any owner, shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)? Yes  No
- 2) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration? Yes  No
- 3) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes  No
- 4) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been found guilty, pled guilty or entered a plea of nolo contendere to any offense federal or state, related to controlled substances? Yes  No
- 5) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever surrendered a license, permit or certificate of registration voluntarily or otherwise (other than upon voluntary close of a facility)? Yes  No

**If the answer to questions 1 through 5 is "yes", a signed statement of explanation must be attached.** Copies of any documents that identify the circumstance or contain an order, agreement, or other disposition may be required.

I hereby certify that the answers given in this application and attached documentation are true and correct. I understand that any infraction of the laws of the State of Nevada regulating the operation of an authorized MDEG provider or wholesaler may be grounds for the revocation of this permit.

I have read all questions, answers and statements and know the contents thereof. I hereby certify, under penalty of perjury, that the information furnished on this application are true, accurate and correct. I hereby authorize the Nevada State Board of Pharmacy, its agents, servants and employees, to conduct any investigation(s) of the business, professional, social and moral background, qualification and reputation, as it may deem necessary, proper or desirable.

*[Handwritten Signature]*

Original Signature of Person Authorized to Submit Application, no copies or stamps

Knarik Aragyan  
Print Name of Authorized Person

5-17-2020  
Date

<b>Board Use Only</b>	Received: _____	Amount: _____
-----------------------	-----------------	---------------



**APPLICATION FOR NEVADA MDEG LICENSE**

**OWNERSHIP IS A NON-PUBLICLY TRADED CORPORATION**

State of Incorporation: Nevada

Parent Company if any: N/A

Corporation Name: First Care Medical Supply LLC

Mailing Address: 3655 S Durango dr unit 10

City: Las Vegas State: NV Zip: 89111 Telephone: (702) 684-2415

Fax: \_\_\_\_\_ Contact Person: Knarik Avagyan

For any corporation non publicly traded, disclose the following:

1) List top 4 persons to whom the shares were issued by the corporation?

a) Knarik Avagyan Name Rain Lily ct Las Vegas NV 89111, Address

b) \_\_\_\_\_ Name Address

c) \_\_\_\_\_ Name Address

d) \_\_\_\_\_ Name Address

**NOTE: All persons who are stockholders must accurately complete a personal history record form.** Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

2) Provide the number of shares issued by the corporation. \_\_\_\_\_

3) What was the price paid per share? \_\_\_\_\_

4) What date did the corporation actually receive the cash assets? \_\_\_\_\_

5) Provide a copy of the corporation's stock register evidencing the above information

**APPLICATION FOR NEVADA MDEG LICENSE****NON PUBLICLY TRADED CORPORATION****Include with the application for a non-publicly traded corporation**

Complete personal history record for each stockholder. Must be original signature(s), no copies or stamps. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

Certificate of Corporate status (also referred to as Certificate of Good Standing). The Certificate is obtained from the Secretary of State's office in the State where incorporated. The Certificate of Corporate status must be dated within the last 6 months.

List of officers and directors.

Knarik Avagyan

## SECRETARY OF STATE

**CERTIFICATE OF EXISTENCE  
WITH STATUS IN GOOD STANDING**

I, Barbara K. Cegavske, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **First Care Medical Supply LLC**, as a **DOMESTIC LIMITED-LIABILITY COMPANY (86)** duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 12/17/2019, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 04/17/2020.

*Barbara K. Cegavske*

BARBARA K. CEGAVSKE  
Secretary of State

Certificate Number: B20200417733620

You may verify this certificate  
online at <http://www.nvsos.gov>

**(PROFIT) INITIAL/ANNUAL LIST OF OFFICERS, DIRECTORS AND STATE BUSINESS LICENSE APPLICATION OF:**

1648

ENTITY NUMBER

FIRST CARE MEDICAL SUPPLY LLC

E3592762019-7

NAME OF CORPORATION

FOR THE FILING PERIOD OF DEC, 2019 TO DEC, 2020



\*100103\*

USE BLACK INK ONLY - DO NOT HIGHLIGHT

\*\* YOU MAY FILE THIS FORM ONLINE AT www.nvsilverflume.gov \*\*

Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

**IMPORTANT:** Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An Officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
2. If there are additional officers, attach a list of them to this form.
3. Return the completed form with the filing fee. Annual list fee is based upon the current total authorized stock as explained in the Annual List Fee Schedule For Profit Corporations. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. State business license fee is \$500.00/\$200.00 for Professional Corporations filed pursuant to NRS Chapter 89. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline.
5. Make your check payable to the Secretary of State.
6. **Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
7. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708
8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing.

ABOVE SPACE IS FOR OFFICE USE ONLY

**CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW**

- Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code:  **NRS 76.020 Exemption Codes**  
**NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees.** 001 - Governmental Entity  
 006 - NRS 680B.020 Insurance Co.
- This corporation is a publicly traded corporation. The Central Index Key number is:
- This publicly traded corporation is not required to have a Central Index Key number.

NAME KNARIK AVAGYAN	TITLE(S) PRESIDENT (OR EQUIVALENT OF)
ADDRESS RAIN LILY CT	CITY STATE ZIP CODE LAS VEGAS NV 89117
NAME KNARIK AVAGYAN	TITLE(S) SECRETARY (OR EQUIVALENT OF)
ADDRESS RAIN LILY CT	CITY STATE ZIP CODE LAS VEGAS NV 89117
NAME KNARIK AVAGYAN	TITLE(S) TREASURER (OR EQUIVALENT OF)
ADDRESS RAIN LILY CT	CITY STATE ZIP CODE LAS VEGAS NV 89117
NAME KNARIK AVAGYAN	TITLE(S) DIRECTOR
ADDRESS RAIN LILY CT	CITY STATE ZIP CODE LAS VEGAS NV 89117

None of the officers or directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

**X**   
Signature of Officer or Other Authorized Signature

Title: MEMBER Date: 05/19/2020

Reset

HEADQUARTERS:  
PO Box 3867  
Bellevue, WA 98009  
P: 800 562 8095  
F: 425 453 8696

WWW.GO GUS.COM

**GRIFFIN**   
UNDERWRITING SERVICES  
In CA, DBA: Griffin Insurance Services, CA License #0G66558

April 30, 2020

The McPherson Group  
5515 Camino Al Norte Ste 106  
North Las Vegas, NV 89031

Attn: Morris McPherson

Re: First Care Medical Supply LLC  
Effective Date: 4/28/2020

We are pleased to confirm coverage for you with the following confirmation of binding. This confirmation is offered in accordance with your instructions and in reliance upon the statements made in your application. Please review carefully. Thank you for your business, the policy should follow within 30 days.

Best Regards,

Matthew Griffin  
Commercial Underwriting Assistant  
Griffin Underwriting Services  
matthew@gogus.com

Reference #: 20235001B  
Agent Fax #: (702) 649-4977

HEADQUARTERS:  
 PO Box 3867  
 Bellevue, WA 98009  
 P: 800.562.8095  
 F: 425.453.8696

WWW.GO GUS.COM



In CA, DBA: Griffin Insurance Services, CA License #0G66558

Acct. Exec wdear

**INVOICE**

Invoice Number: 676004  
 Invoice Date: 04/30/20  
 Page 1

Bill To: ASI41293  
 The McPherson Group  
 5515 Camino Al Norte Ste 106  
 North Las Vegas, NV 89031

Insured: First Care Medical Supply LLC  
 Submission Number: 20235001  
 Policy Number: MP0046003012548  
 Effective Dates: 04/28/20 to 4/28/21  
 Insurance Company: Mesa Underwriters Specialty Insurance C  
 Agent Code: ASI41293

Type of Transaction	Line of Business	Company ID	Amount	Comm(\$)	Net Due
Premium - New Business	PACKAGE POLICY	RM0532	\$1,250.00	\$75.00	\$1,175.00
Policy Fee	PACKAGE POLICY	01	\$185.00	\$0.00	\$185.00
Surplus Lines Tax	PACKAGE POLICY	T0011	\$50.23	\$0.00	\$50.23
Stamping Office Fee	PACKAGE POLICY	T0021	\$5.74	\$0.00	\$5.74

TOTALS:	Amount Invoiced:	Comm %	Commission	Invoice Amount Due
	\$ 1,490.97	6.00	\$ 75.00	<b>\$ 1,415.97</b>

Note:

Invoice Payment Due On: 5/30/20

## CONFIRMATION OF BINDING

THE TERMS AND CONDITIONS OF THIS CONFIRMATION OF INSURANCE MAY NOT COMPLY WITH THE SPECIFICATIONS SUBMITTED FOR CONSIDERATION. PLEASE READ THIS CONFIRMATION CAREFULLY AND COMPARE IT WITH ANY QUOTE AND SUBMISSION DOCUMENTS AND REVIEW THE POLICY FORMS FOR THE ACTUAL COVERAGES PROVIDED. THIS CONFIRMATION IS A TEMPORARY INSURANCE CONTRACT, SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) OR CERTIFICATE(S) IN CURRENT USE BY THE INSURER.

In accordance with your instructions, and in reliance upon the statements made by the retail producer in the insured's application/submission, we have bound insurance at your request as follows:

**Date Issued:** Apr 30, 2020  
**Submission #:** 20235001B

**Is this a Renewal?** N

**Producer:** ASI41293  
The McPherson Group  
5515 Camino Al Norte Ste 106  
North Las Vegas, NV 89031

**Insured:**  
First Care Medical Supply LLC  
3655 S Durango Dr Ste 10  
Las Vegas, NV 89147

**Location of Risk:** 3655 S Durango Dr Ste 10, Las Vegas, NV 89147

**Insurer:** Mesa Underwriters Specialty Insurance Co.

**Assigned Policy or Certificate Number:** **MP0046003012548**

**“This insurance contract is issued pursuant to the Nevada insurance laws by an insurer neither licensed by nor under the supervision of the Division of Insurance of the Department of Business and Industry of the State of Nevada. If the insurer is found insolvent, a claim under this contract is not covered by the Nevada Insurance Guaranty Association Act.”** Cochrane Griffin & Co Inc, License #609660

**Effective Period:** 4/28/2020 to 4/28/2021

**Term:** 365 days

**12:01 A.M. STANDARD TIME AT THE LOCATION ADDRESS OF THE NAMED INSURED. THIS CONFIRMATION WILL BE TERMINATED AND SUPERSEDED UPON DELIVERY OF THE FORMAL POLICY(IES) ISSUED TO REPLACE IT.**

**Coverage:** PACKAGE POLICY

<b>Limits:</b> \$2,000,000	General Aggregate
\$2,000,000	Products/Comp Ops Aggregate
\$1,000,000	Personal & Advertising Injury
\$1,000,000	Each Occurrence
\$100,000	Damage to Premises Rented to You (Any One Premises)
\$5,000	Medical Exp (Any One Person)
N/A	Additional Insured perform CG2011 (x1)

Property Cause of Loss	Special Form Excluding Theft
\$40,000	Business Personal Property-90% Coinsurance, RC

<b>Deductible:</b> \$500	General Liability
\$1,000	Property

<b>Exposures:</b> \$52,000 Sales	(15314) Medical, Hospital and Surgical Supply Stores
Each-1	(11111) Additional Insured perform CG2011

**Terms/Conditions:** (a) 25% minimum earned premium at inception.

**(b) Endorsements / Notable Exclusions:**

## Common

IL 00 17 11 98 COMMON POLICY CONDITIONS  
 ILN 001 09 03 FRAUD STATEMENT  
 MUS 01 01 10001 0817 POLICY JACKET  
 MUS 01 01 10002 1116 COMMON POLICY DECLARATION  
 MUS 01 01 10003 1013 SCHEDULE OF FORMS & ENDORSEMENTS  
 MUS 01 01 10007 1013 MINIMUM EARNED PREMIUM ENDORSEMENT  
 MUS 01 01 10015 1013 NV NV SERVICE OF SUIT  
 MUS 01 01 10043 1013 PRIVACY NOTICE  
 MUS 01 01 TRIA 0115 TRIA COVERAGE ACCEPT-REJECT FORM

## General Liability

CG 00 01 04 13 COMMERCIAL GENERAL LIABILITY COVG FORM  
 CG 20 11 04 13 AI - MANAGERS OR LESSORS OF PREMISES

CG 21 16 04 13 EXCL. - DESIGNATED PROFESSIONAL SERVICES (Any and All Professional Exposures)

CG 21 32 05 09 EXCL - COMMUNICABLE DISEASE  
 CG 21 47 12 07 EMPLOYMENT-RELATED PRACTICES EXCLUSION  
 CG 21 55 09 99 EXCL. - TOTAL POLLUTION EXCLUSION WITH A HOSTILE FIRE EXCEPTION  
 CG 21 67 12 04 EXCL - FUNGI OR BACTERIA  
 CG 21 73 01 15 EXCL. OF CERTIFIED ACTS OF TERRORISM  
 CG 21 96 03 05 EXCL - SILICA OR SILICA-RELATED DUST  
 CG 24 26 04 13 AMENDMENT OF INSURED CONTRACT DEFINITION  
 IL 00 21 09 08 NUCLEAR ENERGY LIABILITY EXCL. ENDT  
 MUS 01 01 20001 0417 GENERAL LIABILITY COVERAGE PART DECLARATIONS  
 MUS 01 01 20004 0916 LIABILITY DEDUCTIBLE  
 MUS 01 01 20023 1013 SPECIAL CONDITIONS - SUBCONTRACTORS  
 MUS 01 01 20058 0816 EXCL - LEAD CONTAMINATION  
 MUS 01 01 20063 0919 EXCL - PUNITIVE DAMAGES  
 MUS 01 01 20080 0816 EXCL - EARTH MOVEMENT  
 MUS 01 01 20082 0816 EXCL - ASBESTOS  
 MUS 01 01 20084 0816 NON-STACKING OF LIMITS ENDORSEMENT  
 MUS 01 01 20094 0718 AMENDMENT OF CONDITIONS - PREMIUM AUDIT  
 MUS 01 01 20112 1013 EXCL - OCCUPATIONAL DISEASE  
 MUS 01 01 20139 0617 EXCL - INFRINGEMENT OF INTELLECTUAL PROPERTY

## Property

CP 00 10 10 12 BUILDING & PERSONAL PROPERTY COVG FORM  
 CP 00 90 07 88 COMMERCIAL PROPERTY CONDITIONS  
 CP 01 40 07 06 EXCLUSION OF LOSS DUE TO VIRUS OR BACTERIA  
 CP 10 30 10 12 CAUSES OF LOSS - SPECIAL FORM  
 CP 10 33 10 12 EXCL - THEFT  
 IL 01 10 09 07 NV CHANGES - CONCEALMENT, MISREPRESENT OR FRAUD  
 IL 09 53 01 15 EXCL - CERTIFIED ACTS OF TERRORISM  
 MUS 01 01 30001 0417 PROPERTY COVERAGE PART DECLARATIONS  
 MUS 01 01 30016 1013 EXCL - ABSOLUTE ASBESTOS  
 MUS 01 01 30021 1013 LEAD EXCLUSION  
 MUS 01 01 30022 1013 POLLUTION EXCLUSION  
 MUS 01 01 30023 1013 SINKHOLE EXCLUSION  
 MUS 01 01 30024 1013 ACTUAL CASH VALUE

**(c) Binding Requirements / Subject To:**

25% MINIMUM EARNED PREMIUM APPLIES IN THE EVENT OF CANCELLATION

SEE CHECKLIST FOR BINDING

**(d) All other terms and conditions apply per policy forms.**



<b>Premium:</b>	\$1,250.00	- <i>Minimum Premium &amp; Deposit Only</i> -
<b>Fees:</b> Policy Fee	\$185.00	
<b>Taxes:</b>	\$55.97	<b>Total Due: \$1,490.97</b>

**TRIA:** Terrorism Coverage: plus in taxes: **REJECTED**

**Cancellation:** This Confirmation is subject to the cancellation provisions as found in the policy(ies) or certificate(s) currently in use by the insurer. The Insurance effected under this confirmation can be cancelled by the insurer by mailing, to the first named insured at the address stated on the confirmation, written notice stating when such cancellation shall become effective. The Insurance effected under this confirmation may be cancelled by the named insured by giving written notice to Griffin Underwriting Services, stating when thereafter the cancellation shall become effective. Cancellation can not be effected prior to the post mark date of the written notice. In the event of cancellation by the insured, the earned premium would be subject to the minimum premium if applicable. **THE INSURANCE UNDER THIS CONFIRMATION CAN NOT BE CANCELLED FLAT;** earned premium and any applicable fees and taxes must be paid for the time that insurance has been in force.

**THIS CONFIRMATION OF INSURANCE IS ISSUED BASED UPON THE INSURER'S AGREEMENT TO BIND AND IS ISSUED BY THE UNDERSIGNED WITHOUT ANY LIABILITY WHATSOEVER AS AN INSURER.**



**AUTHORIZED REPRESENTATIVE, GRIFFIN UNDERWRITING SERVICES**

**INSURED:** First Care Medical Supply LLC

**DATE ISSUED:** Apr 30, 2020 **SUBMISSION #:** 20235001

Date 5-17-2020

GENERAL INSTRUCTIONS

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

Application for MDEG  
FIRST CARE Medical Supply LLC <sup>Nature of License</sup> 3655 S Durango dr. unit 10 Las Vegas NV 89117  
Name and Address of Establishment for Which License Is Requested

If applicable, Name Under Which It is Now Operated

1. PERSONAL INFORMATION:

Avagyan Knarik none  
Last Name First Name Middle Name

N/A.  
Alias(es, Nicknames, Maiden Name, Other Name Changes, Legal or Otherwise)

Rain Lily Ct Las Vegas NV 89117  
Present Residence Address-Street or RFD City State/Zip

3655 S Durango dr unit 10 Las Vegas NV 89147  
Present Business Address City State/Zip

Occupation \_\_\_\_\_ Dates \_\_\_\_\_

\_\_\_\_\_ Phone: \_\_\_\_\_  
Resident \_\_\_\_\_  
Business (702) 684 2415

\_\_\_\_\_ Date of Birth \_\_\_\_\_ Place of Birth (City, County, State) Armenia, Yerevan

47 \_\_\_\_\_ F  
Age Social Secu Sex

brown brown 160 5'7"  
Color of Eyes Color of Hair Complexion Weight Build Height

Scars, tattoos or distinguishing marks and/or characteristics none

Are you a citizen of the United States? Yes  No  If alien, registration No \_\_\_\_\_

If naturalized, certificate No \_\_\_\_\_ Date \_\_\_\_\_

Place \_\_\_\_\_ (If naturalized, document must be verified.)

2. MARITAL INFORMATION:

Single  Married  Separated  Divorced  Widowed  Engaged

Applicant's initial A.K.

**A. Current Marriage** N/A

Spouse's full name (Maiden) \_\_\_\_\_ Date \_\_\_\_\_ City, County and State \_\_\_\_\_  
 SS# or ITIN \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Resident address \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Residence \_\_\_\_\_ Business \_\_\_\_\_

Spouse's employer \_\_\_\_\_ Occupation \_\_\_\_\_

Address of employer \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**B. Previous Marriages:** If ever legally separated, divorced, or annulled, indicate below:

Name of Spouse	Date of Order or Decree	Date of Place of Marriage	Nature of Action	City County and State
Arthur Gapanian		04-29-02	divorced	Las Vegas, Clark, NV

List of names, current address and telephone numbers of previous spouses:

Name	Street	City	State	Zip	Telephone
Arthur Gapanian	Moorecroft St	Las Vegas	NV	89147	

**3. FAMILY INFORMATION:**

**A. Children and Dependents:**

List all children, including step-children and adopted children and give the following information:

Name	Birth Date	Birth Place	Residence Address
Erik Khachatryan		Armenia	Rain Lily of Las Vegas NV 89111
Gabriel Gapanian		Los Angeles	Rain Lily of Las Vegas NV 89117

**B. Child Support Information:**

Please mark the appropriate response:

- I am not subject to a court order for the support of child.
- I am subject to a court order for the support of one or more children and am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or
- I am subject to a court order for the support of one or more children and NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Applicant's initial A.K. Page 2

District attorney or public agency responsible for enforcing the child support order:

Name N/A

Address \_\_\_\_\_

Contact person \_\_\_\_\_

**C. Parents:**

List names, residence addresses, dates of birth and most recent occupations of parents, step-parents, parents-

in-law or legal guardian. If retired or deceased, list last address and occupation.

Name (Maiden)	Birth Date	Address	Occupation
Father Samvel Avagyan	deceased	Armenia	
Mother Marta Avagyan	deceased	Armenia	
Father-in-Law Gabriel Gaplanian	deceased	Los Angeles	
Mother-in-Law Lusik Nalbandian	deceased	Las Vegas	

**D. Brothers and Sisters:**

List names, residence addresses, dates of birth and most recent occupations of brothers and sisters and of their respective spouses.

Name (Maiden)	Birth Date	Address	Occupation
Agasi Avagyan		Armenia	
Spouse Anahit Zohrabyan		Armenia	
Spouse			
Spouse			
Spouse			

**4. EDUCATION:**

	Name of School	Location	Dates Attended	Graduate
Grammar School	# 172	Armenia	1980-1985	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
High School	# 172	Armenia	1985-1990	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
College University	Yerevan State University			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Other				Yes <input type="checkbox"/> No <input type="checkbox"/>

Type of degree obtained, if any Masters degree organic chemistry

College or university where obtained \_\_\_\_\_

Applicant's initial A.K.

A. Have you ever served in any armed forces? Yes  No

Branch N/A Date of entry-active service \_\_\_\_\_

Date of separation \_\_\_\_\_ Type of discharge \_\_\_\_\_

Rating at separation \_\_\_\_\_ Serial number \_\_\_\_\_

While in the military service were you ever arrested for an offense which resulted in summary action, a trial or special or general court martial? Yes  No  If yes, furnish details on page 10. (List all incidents regardless of where they occurred-foreign or domestic.)

B. Have you registered for the draft? Yes  No

County N/A State \_\_\_\_\_ Date registered \_\_\_\_\_

6. ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS: (Include those arrests in which you were not convicted.)

A. Have you ever been arrested, detained, charged, indicted or summoned to answer for any criminal offense or violation for any reason whatsoever, regardless of the disposition of the event? (Except minor traffic citations.) Yes  No  If yes, give details in space provided below. List all cases without exception.

Date of Arrest	Age	Charge	Location-City and State	Deposition/Date	Arresting Agency
<u>N/A</u>					

B. Has a criminal indictment, information or complaint ever been returned against you, but for which you were not arrested or in which you were named as an unindicted co-party? Yes  No  If yes, furnish details on page 10.

C. Have you ever been questioned or deposed by a city, state, federal or law enforcement agency, commission or committee? Yes  No

D. Have you ever been subpoenaed to appear or testify before a federal, state or county grand jury, board or commission? Yes  No

E. Have you ever been subpoenaed to testify for any civil, criminal or administrative proceeding or hearing? Yes  No

F. Have you ever had a civil or criminal record expunged or sealed by a court order? Yes  No  If yes, when? \_\_\_\_\_ city, county and state \_\_\_\_\_

G. Have you ever received a pardon or deferred prosecution for any criminal offense? Yes  No  If yes when? \_\_\_\_\_ city, county and state \_\_\_\_\_

H. Has any member of your family or of your spouse's family ever been convicted of a felony? Yes  No  If you answer to any of the above questions (B through H) is yes, furnish details on page 10.

Name	Relationship	Charge	Location	Date
<u>N/A</u>				

Applicant's initial A.K.

I. Have you, as an individual, member of a partnership, or owner, director or officer of a corporation, ever been a part to a lawsuit as either a plaintiff or defendant or an arbitration as either a claimant or respondent?

Yes  No  (Other than divorces)

If yes, give details below. List all cases without exception, including bankruptcies:

Plaintiff/Defendant or Claimant/Respondent	Date Filed	Court and Case Number	City, County and State	Disposition/Date
--	------------	-----------------------	------------------------	------------------

N/A

J. Has any general partnership, business venture, sole proprietorship or closely held corporation (while you were associated with it as an owner, officer, director or partner) been a party to a lawsuit, arbitration or bankruptcy?

Yes  No  If yes, complete the following:

Name of Entity	Type of Entity	Approximate Date(s) of Lawsuit/Arbitration/Bankruptcy
----------------	----------------	---

7. RESIDENCES:

List all residences you have had for the last 25 years:

Month and Year (From-To)	Street and Number	City	State or County
--------------------------	-------------------	------	-----------------

2012 - Present	Rain Lily Ct	Las Vegas	NV 89117
2009 - 2012	3125 W Reno Ave apt 2106	Las Vegas	NV 89118
2008 - 2009	9516 Trattoria st	Las Vegas	NV 89178
2007 - 2008	9947 Antelope Canyon	Las Vegas	NV 89147
2002 - 2007	4417 Cinderella Cn	Las Vegas	NV 89102
2001 - 2002	7 E E Twain Ave apt D	Las Vegas	NV 89109
1999 - 2001	Armenia, Yerevan.		

Applicant's initial A. K. Page 5

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or all periods of unemployment since 18 years of age. Also, list all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
1-1-20-Present	First Care Medical Supply LLC 3655 Durango dr. unit 10	
Title member	Description of Duties administrator	Name of Supervisor KNAIK
6-6-19	AAA Healthcare Products Inc 18529 Roseo Blvd, Northria	
Title clerk	Description of Duties Responsible for patients orders	Name of Supervisor Anahit
2014-2018	Flamingo Apparel 3950 Las Vegas Blvd.	
Title salesperson	Description of Duties selling products	Name of Supervisor Yori
4-1-2014	Sunset Center Pharmacy and Supply 5137 1/2 Sunset Blvd	
Title clerk	Description of Duties Responsible for patients orders	Name of Supervisor Vardan
2015-2016	E D G Express LLC 3824 S Jones Blvd. suit K	
Title manager	Description of Duties setting time tables and cargo	Name of Supervisor KNAIK
2006-2012	Charisma 3000 Paradise Rd Las Vegas 89109	
Title salesperson	Description of Duties selling apparel	Name of Supervisor MARINO
2005-2006	Regis Signature 3000 Paradise Rd.	
Title Receptionist	Description of Duties answering and directing calls	Name of Supervisor Yamara
2003-2005	Regis Signature 3770 S Las Vegas Blvd.	
Title Receptionist	Description of Duties answering and directing calls	Name of Supervisor Amy

If additional space is needed, continue on page 10 or provide attachment.

Applicant's initial A.K.

List five character reference who have know you five years or more. Do not include relatives, present employer or employees.

Name of Where Employed	Street	City	State	Zip	Telephone	Years Known
Name <u>Stella</u>	<u>Home</u>	<u>Maskal Duck</u>	<u>Las Vegas</u>	<u>NV 89117</u>		<u>19 years</u>
Employer <u>Pharmacist</u>	<u>Business</u>	<u>Albertsons</u>				
Name <u>Karine</u>	<u>Home</u>	<u>Harbor Heights</u>	<u>Las Vegas</u>	<u>NV 89117</u>		<u>18 years</u>
Employer <u>owner</u>	<u>Business</u>	<u>Bridal Elegance and Tuxedos</u>				
Name <u>Sousanna</u>	<u>Home</u>	<u>Las Vegas</u>	<u>NV</u>	<u>89117</u>		<u>10 years</u>
Employer <u>manager</u>	<u>Business</u>	<u>MGM Resorts Int.</u>				
Name <u>Naira</u>	<u>Home</u>	<u>Glendale</u>	<u>CA</u>			<u>40 years</u>
Employer <u>manager</u>	<u>Business</u>	<u>IV Hospice INC</u>				
Name <u>Amy</u>	<u>Home</u>	<u>Las Vegas</u>	<u>NV</u>	<u>89147</u>		<u>10 years</u>
Employer <u>Lead Esthetician</u>	<u>Business</u>	<u>Delano Hotel</u>				

10. Do you have any safe deposit box or other such depository, access to any depository or do you use any other person's depository? Yes  No  If yes, complete the following:

Box Number or Type of Depository	Location	City and State	Authorized Users

11. Have you ever held a privileged, occupational or professional license in any state, including but not limited to the following:

- Liquor                      Lawyer                      Race horse/race dog owner                      Securities dealer                      Insurance
- Doctor                      Contractor                      Real estate broker or salesman                      Barber/Cosmetologist                      Gaming
- Accountant                      Pilot                      Sports promoter                      Trainer or manager                      Educator

Yes  No  If yes, state type, where and years held

.....

.....

.....

12. Have you ever applied for a city, county of state business, venture or industry license or held a financial interest in a licensed business or industry OUTSIDE the State of Nevada? Yes  No  If yes, state type, when and where and give names and locations of the businesses in which you were involved, the names and address of all partners and the agency responsible for licensing said business, venture or industry.

.....

.....

.....

Applicant's initial A.K. Page 7



14. Have you ever been denied a personal license, permit, certificate or registration for a privileged, occupational or professional activity? Yes  No

If yes to the above, state where, when and for what reason:

15. Have you ever been refused a business or industry license or related finding of suitability or been a participant in any group which has been denied a business or industry license or related finding of suitability? Yes  No

16. Have you or any person with whom you have been a participant in any group been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes  No

17. Have you or any person with whom you have been a participant in any group ever been found guilty, plead guilty or entered a plea of nolo contendere to any offense, federal or state, related to prescription drugs and/or controlled substances? Yes  No

18. Have you or any person with whom you have been a participant in any group ever surrendered a license, permit or certificate of registration relating to the pharmaceutical industry voluntarily or otherwise (other than upon voluntary close of a manufacturer) Yes  No

19. Do you have any relatives within the fourth degree of consanguinity associated with or employed in the pharmaceutical or drug related industry? Yes  No



Date of photograph 5-21-2020

Applicant's initial A.K.

SS.

COUNTY OF Clark

I, Knarik Avagyan, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a manufacturer license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false or fraudulent," and further, that I have familiarized myself with the contents of Nevada Statutes on Pharmacists and Manufacturer and the Controlled Substances Act, as amended, and the Regulations of the Nevada State Board of Manufacturer as promulgated thereunder and agree, if licensed, to abide thereby,

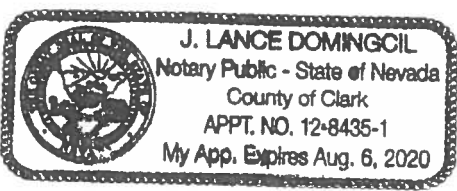
I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and their agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and their agents, as a result of my applying for a manufacturer license in the State of Nevada.

*[Handwritten Signature]*  
Original Signature of Applicant

Subscribed and Sworn to before me this 21<sup>st</sup> day of May, 2020 by Knarik Avagyan \*\*\*

*[Handwritten Signature]*  
Notary Public

(seal)



Applicant's initial A.K. Page 9

# APPLICATION TO BE THE MDEG ADMINISTRATOR

Person who runs the facility on a daily basis

Date 5-17-2020

Each MDEG shall employ an administrator at all times. The administrator must be:

1. A natural person.
2. Have a high school diploma or its equivalent.
3. Have: a) At least 1500 hours of verifiable work experience relating to the products provided be the medical **products provider or medical products wholesaler or b) An associate's** degree or higher degree from an accredited college or university in a field of study that is directly related to patient health care.
4. Be employed be the medical products provider or medical products wholesaler at the place of business or facility of the employer at least 40 hours per week or during all regular business hours if the business or facility is regularly open less than 40 hours per week and
5. Be approved by the board.
6. The administrator shall ensure that that the operation of the business or facility complies with all applicable federal, state and local laws, regulations and rules.

A medical products provider or medical products wholesaler shall notify the staff of the Board of the cessation of employment of an administrator within 3 business days after the cessation of the employment. A medical products provider or medical products wholesaler shall notify the staff of the Board of the employment of a new administrator within 3 business dates after the beginning of the employment.

A medical products provider or medical products wholesaler may not operate for more than 10 business days without an administrator. The Board may summarily suspend the operation of a business or facility that operates without an administrator.

## GENERAL INSTRUCTIONS

Type or print an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner.

All applicants are advised that this application to be a MDEG administrator is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

Application for Medical Equipment and Supply

First Care Medical Supply LLC 3655 S Durango Dr unit 10  
Nature of MDEG  
Name and Address of Business for Which MDEG Administrator Is Requested  
Las Vegas NV 89147

.....  
If applicable, Name Under Which It Is Now Operated

1. PERSONAL INFORMATION:

Avagyan Last Name      Knarik First Name      \_\_\_\_\_ Middle Name

\_\_\_\_\_  
Alias(es, Nicknames, Maiden Name, Other Name Changes, Legal or Otherwise)

Rain Lily Ct      Las Vegas      NV 89117  
Present Residence Address-Street or RFD      City      State/Zip

3655 S Durango dr. unit 10      Las Vegas      NV 89117  
Present Business Address      City      State/Zip

N/A      \_\_\_\_\_  
Present Position with the MDEG      Dates

Pho: \_\_\_\_\_ Fax: \_\_\_\_\_

Email address: supply@Firstcaremedical

\_\_\_\_\_  
Date of Birth      Armenia Place of Birth (City, County, State)

47      \_\_\_\_\_      F  
Age      Social Security Number or ITIN      Sex

Brown      Brown      160      5'7"  
Color of Eyes      Color of Hair      Weight      Height

Scars, tattoos or distinguishing marks and/or characteristics none

Are you a citizen of the United States? Yes  No

If alien, registration No \_\_\_\_\_

If naturalized, certificate No \_\_\_\_\_ Date \_\_\_\_\_

Place \_\_\_\_\_ (If naturalized, document must be verified.)

A MDEG administrator must document that he or she has been employed for at least 1500 hours of verifiable work experience relating to the products provided by the medical products provider or medical products wholesaler. Please provide the following information to document your hours of employment.

1-1-2020	First Care Medical Supply LLC 3655 S. Durango	
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
member	:	Kneirik
Title	Description of Duties	Name of Supervisor
6-6-19	AAA Healthcare Products Inc. 18529 Roseo Blvd. Northridge	
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
clerk	Responsible for patients orders	Anahit <u>520</u>
Title	Description of Duties	Name of Supervisor
4-1-2014	Sunset Center Pharmacy and Supply 5137 1/2 Sunset Blvd	
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
clerk	Responsible for patients orders	Vardan <u>1040</u>
Title	Description of Duties	Name of Supervisor
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
Title	Description of Duties	Name of Supervisor
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
Title	Description of Duties	Name of Supervisor
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
Title	Description of Duties	Name of Supervisor

I have  I have not  been diagnosed or treated in the last five years for a mental illness or a physical condition that would impair my ability to perform any of the essential functions of my license, including alcohol or substance abuse,

- 1. I have  I have not  been charged, arrested or convicted of a felony or misdemeanor.
- 2. I have  I have not  been the subject of an administrative action whether completed or pending.
- 3. I have  I have not  had a license suspended, revoked, surrendered or otherwise disciplined, including any action against a professional license that was not made public.

If you checked "I have" to questions 1, 2 and/or 3, please include the following information and provide a written explanation and/or documents.

a) Board Administrative Action: State: \_\_\_\_\_  
b) \_\_\_\_\_

Date: \_\_\_\_\_

Case Number: \_\_\_\_\_

c) Criminal Action: State: \_\_\_\_\_

Date: \_\_\_\_\_

Case Number: \_\_\_\_\_

County: \_\_\_\_\_

Court: \_\_\_\_\_

4 . Will you be actively involved in and aware of the daily operation of the MDEG? Yes  No

5 .Will you be employed fulltime with the MDEG? Yes  No

6 .Will you be present at the site of the MDEG during its normal operating hours? Yes  No

If you answer No to questions 4, 5 or 6 please provide a writ

.....  
.....  
.....  
.....  
.....



Date of photograph 5-21-2020

I, Knarik Aragyan, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient cause for denial or revocation of a MDEG license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, **registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false or fraudulent," and further, that I have familiarized myself with the contents of Nevada Revised Statutes and Regulations.**

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and its agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and its agents, as a result of my applying to be a designated representative for a pharmacy or MDEG in the State of Nevada.

  
 .....  
 Original Signature of Applicant

**12D**



# NEVADA STATE BOARD OF PHARMACY

985 Damonte Ranch Pkwy, Suite 206 – Reno, NV 89521 – (775) 850-1440

## APPLICATION FOR NEVADA Medical Device, Equipment & Gases (MDEG)

\$500.00 Fee made payable to: Nevada State Board of Pharmacy

(non-refundable and not transferable money order or cashier's check only)

Application must be printed legibly or typed

Any misrepresentation in the answer to any question on this application is grounds for refusal or denial of the application or subsequent revocation of the license issued and is a violation of the laws of the State of Nevada.

<input checked="" type="checkbox"/> New MDEG	<input type="checkbox"/> Ownership Change	<input type="checkbox"/> Name Change	<input type="checkbox"/> Location Change
(Please provide current license number if making changes: MP or MW _____)			

<input type="checkbox"/> Publicly Traded Corporation – Pages 1,2,3,4	<input type="checkbox"/> Partnership - Pages 1,2,3,6
<input type="checkbox"/> Non Publicly Traded Corporation – Pages 1,2,3,5a,5b	<input checked="" type="checkbox"/> Sole Owner – Pages 1,2,3,7
Please check box for type of ownership and complete correct part of the application.	

### GENERAL INFORMATION to be completed by all types of ownership

MDEG Name: Nevada Limb & Brace, LLC

Physical Address: 1505 Wigwam Pkwy, Suite 141 Henderson, NV 89074  
(This must be a business address, we can not issue a license to a home address)

Mailing Address: 1505 Wigwam Pkwy Suite 141

City: Henderson State: Nevada Zip Code: 89074

Telephone: (702) 899-1700 Fax: (702) 899-1813

E-mail: vanisg@NVLAB1.com Website: N/A

### DAYS AND HOURS THAT THE FACILITY WILL BE REGULARLY OPERATING

Mon: 8:00 to 5:00 Tue: 8:00 to 5:00 Wed: 8:00 to 5:00 Thu: 8:00 to 5:00

Fri: 8:00 to 5:00 Sat: N/A to      Sun: N/A to      Holidays: N/A to     

### MDEG ADMINISTRATOR INFORMATION (MDEG administrator application required)

Name: Vanis Ingrid Gardea

### TYPE OF MDEG PRODUCTS THAT WILL BE SOLD (CHECK ALL APPLICABLE)

- |  |  |
|--|--|
| <input type="checkbox"/> Medical Gases**             | <input type="checkbox"/> Assistive Equipment                   |
| <input type="checkbox"/> Respiratory Equipment**     | <input type="checkbox"/> Parenteral and Enteral Equipment**    |
| <input type="checkbox"/> Life-sustaining equipment** | <input checked="" type="checkbox"/> Orthotics and Prosethetics |
| <input type="checkbox"/> Diabetic Supplies           | Other: _____   |

\*\*If providing these types of services you are required to have in place a mechanism to ensure continued care in the event of an emergency. Provide name and telephone number of Nevada contact. Name: Roger Beihl Telephone: (702) 672-7971

### APPLICATION FOR NEVADA MDEG LICENSE

This page must be submitted for all types of ownership.

List all Medicare and Medicaid provider numbers registered to the business or its owner:

<u>N - A</u>	_____	_____
_____	_____	_____
_____	_____	_____

1) Do any shareholders hold an interest ownership or have management in any type of business or facility which are licensed by the State of Nevada or another political jurisdiction? Yes  No

2) Are you or have you in the last year been associated with any person, business or health care entity in which MDEG products were sold, dispensed or distributed? Yes  No

3) Are any of the owners health professionals? If yes, please check the box and list name.

- |   |                    |
|---|--------------------|
| <input type="checkbox"/> Practitioner                     | Name: <u>N - A</u> |
| <input type="checkbox"/> Advanced Practitioner of Nursing | Name: _____        |
| <input type="checkbox"/> Physician's Assistant            | Name: _____        |
| <input type="checkbox"/> Physical Therapist               | Name: _____        |
| <input type="checkbox"/> Occupational Therapist           | Name: _____        |
| <input type="checkbox"/> Registered Nurse                 | Name: _____        |
| <input type="checkbox"/> Respiratory Therapist            | Name: _____        |

Practicing licensed health care professionals cannot obtain a license per NAC 639.6943.

**APPLICATION FOR NEVADA MDEG LICENSE**

This page must be submitted for all types of ownership.

- 1) Has the corporation, any owner, shareholder(s) or partner(s) with any interest, ever been charged, or convicted of a felony or gross misdemeanor (including by way of a guilty plea or no contest plea)? Yes  No
- 2) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been denied a license, permit or certificate of registration? Yes  No
- 3) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes  No
- 4) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever been found guilty, pled guilty or entered a plea of nolo contendere to any offense federal or state, related to controlled substances? Yes  No
- 5) Has the corporation, any owner(s), shareholder(s) or partner(s) with any interest, ever surrendered a license, permit or certificate of registration voluntarily or otherwise (other than upon voluntary close of a facility)? Yes  No

If the answer to questions 1 through 5 is "yes", a signed statement of explanation must be attached. Copies of any documents that identify the circumstance or contain an order, agreement, or other disposition may be required.

I hereby certify that the answers given in this application and attached documentation are true and correct. I understand that any infraction of the laws of the State of Nevada regulating the operation of an authorized MDEG provider or wholesaler may be grounds for the revocation of this permit.

I have read all questions, answers and statements and know the contents thereof. I hereby certify, under penalty of perjury, that the information furnished on this application are true, accurate and correct. I hereby authorize the Nevada State Board of Pharmacy, its agents, servants and employees, to conduct any investigation(s) of the business, professional, social and moral background, qualification and reputation, as it may deem necessary, proper or desirable.

*Vanis Ingrid Gardea*  
Original Signature of Person Authorized to Submit Application, no copies or stamps

Vanis Ingrid Gardea 05-13-2020  
Print Name of Authorized Person Date

<b>Board Use Only</b>	Received: _____	Amount: <u>500.00</u>
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**APPLICATION FOR NEVADA MDEG LICENSE**

**OWNERSHIP IS A SOLE OWNER.** All information relates to the person listed as the owner.

Owner's Name: Vanis Ingrid Gardea  
Business Name: Nevada Limb & Brace, LLC  
Current Business Address: 1505 Wigwam Pkwy Suite 141  
City: Henderson State: NV Zip: 89074  
Telephone: (702) 899-1700 Fax: (702) 899-1813

**SOLE OWNER****Include with the application for a sole owner**

Complete personal history record. Must be original signature(s), no copies or stamps. Download the form from the website. Download the form from the website under the "New Applications" tab. The forms are available under the *documents for all types of businesses*.

# PERSONAL HISTORY RECORD for Pharmacy, MDEG & Wholesaler

Date 05-13-2020

## GENERAL INSTRUCTIONS

Type an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, continue on page 10 or use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner. By placing his initials on each page, the applicant is attesting to the accuracy and completeness of the information contained on that page.

All applicants are advised that this personal history record is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

Application for Medical Device Equipment and Gases (MDEG)  
Nature of License  
Nevada Limb & Brace, LLC 1505 Wigwam Pkwy Suite 141  
Name and Address of Establishment for Which License Is Requested  
Henderson, NV 89074  
If applicable, Name Under Which It Is Now Operated

### 1. PERSONAL INFORMATION:

Gardea Vanis Ingrid  
Last Name First Name Middle Name  
Guzman  
Alias(es), Nicknames, Maiden Name, Other Name Changes, Legal or Otherwise)

Coastal Fog Ave. Las Vegas NV 89183  
Present Residence Address-Street or RFD City State/Zip

1505 Wigwam Pkwy Henderson NV 89074  
Present Business Address City State/Zip

Accountant-Owner 2006 to Current  
Occupation Dates

Phone:  
 Residence \_\_\_\_\_  
 Business (702) 899-1700

San Salvador, El Salvador  
Date of Birth Place of Birth (City, County, State)

44 Female  
Age Social Security Number or ID# Sex

Brown Brown Medium 135 lbs. 5'2  
Color of Eyes Color of Hair Complexion Weight Build Height

Scars, tattoos or distinguishing marks and/or characteristics N-A

Are you a citizen of the United States?  Yes  No  If alien, registration No N-A

If naturalized, certificate No. \_\_\_\_\_ Date 6 \_\_\_\_\_

Place Los Angeles, California, U.S.A (If naturalized, document must be verified.)

### 2. MARITAL INFORMATION:

Single   Married  Separated  Divorced  Widowed  Engaged

Applicant's initial V.I.G Page 1

MARITAL INFORMATION-Continued

A. **Current Marriage** April 9<sup>th</sup>, 2005 San Pedro, Los Angeles, CA  
Date City, County and State  
 Spouse's full name (Maiden) Ruben Anthony Gardea SS# or ITIN  
 Date of Birth \_\_\_\_\_ Place of Birth Torrance, California, U.S.A  
 Resident address: Coastal Fog Ave. Las Vegas, NV  
Street City State Zip  
 Telephone: Residence \_\_\_\_\_ Business (702) 899-1700  
 Spouse's employer Trinity Orthopedic, LLC Occupation Paramedic Technician - Owner  
 Address of employer 61 N. Pecos Rd Suite 105 Las Vegas, NV 89101  
Street City State Zip

B. **Previous Marriages:** If ever legally separated, divorced, or annulled, indicate below:

Name of Spouse	Date of Order or Decree	Date of Place of Marriage	Nature of Action	City County and State
N-A				

List of names, current address and telephone numbers of previous spouses:

Name	Street	City	State	Zip	Telephone
N-A					

3. **FAMILY INFORMATION:**

A. **Children and Dependents:**

List all children, including step-children and adopted children and give the following information:

Name	Birth Date	Birth Place	Residence Address
<u>Gabriel Ruben Gardea</u>			
<u>Jacy Anthony Gardea</u>			
<u>Coastal Fog Ave. Las Vegas, NV</u>			

B. **Child Support Information:**

Please mark the appropriate response:

- I am not subject to a court order for the support of child.
- I am subject to a court order for the support of one or more children and am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or
- I am subject to a court order for the support of one or more children and NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Applicant's initial V.I.G.

**FAMILY INFORMATION-Continued**

District attorney or public agency responsible for enforcing the child support order:

Name N-A

Address \_\_\_\_\_

Contact person \_\_\_\_\_

**C. Parents:**

List names, residence addresses, dates of birth and most recent occupations of parents, step-parents, parents-

in-law or legal guardian. If retired or deceased, list last address and occupation.

Name (Maiden)	Birth Date	Address	Occupation
Father <u>Retired</u> <u>Raul Mendoza</u>		<u>Flintlock Dr. Louisville, KY</u>	
Mother <u>Hospital Maintenance</u> <u>Edith Guzman</u>		<u>Flintlock Dr. Louisville, KY</u>	
Father-in-Law <u>Retired</u> <u>Jeannie Martin</u>		<u>El Cerro Dr. Buena Park, CA</u>	
Mother-in-Law <u>Deceased</u> <u>Lucio Gardea</u>		<u>2nd St. Long Beach, CA</u>	

**D. Brothers and Sisters:**

List names, residence addresses, dates of birth and most recent occupations of brothers and sisters and of their respective spouses.

Name (Maiden)	Birth Date	Address	Occupation
Spouse <u>Claudia Rodriguez</u>		<u>Via Della Cavallara Monteviale VI, Italy</u>	<u>Homemaker</u>
Spouse <u>Juan Rodriguez</u>		<u>Via Della Cavallara Monteviale, VI Italy</u>	<u>U.S. Army</u>
Spouse <u>Heidy Gastelum</u>		<u>Windemere Dr. Louisville, KY</u>	<u>Homemaker</u>
Spouse <u>Concepcion Gastelum</u>		<u>Windemere Dr. Louisville, KY</u>	<u>Manager</u>

**4. EDUCATION:**

	Name of School	Location	Dates Attended	Graduate
Grammar School	<u>Limerick Ave. Elementary</u>	<u>Canoga Park, CA</u>	<u>1983-1988</u>	<input checked="" type="radio"/> Yes <input type="radio"/> No
High School	<u>John Freeman High</u>	<u>Los Angeles, CA</u>	<u>1991-1995</u>	<input checked="" type="radio"/> Yes <input type="radio"/> No
College University	<u>Cal State University</u>	<u>Dominguez Hills</u>	<u>2003-2006</u>	<input checked="" type="radio"/> Yes <input type="radio"/> No
Other	<u>Carson, CA</u>			<input type="radio"/> Yes <input checked="" type="radio"/> No

Type of degree obtained, if any Bachelor's Degree in Accounting

College or university where obtained California State University, Dominguez Hills

Applicant's initial N. I. G.

5 MILITARY INFORMATION:

A. Have you ever served in any armed forces?

Yes  No

Branch N-A Date of entry-active service \_\_\_\_\_

Date of separation \_\_\_\_\_ Type of discharge \_\_\_\_\_

Rating at separation \_\_\_\_\_ Serial number \_\_\_\_\_

While in the military service were you ever arrested for an offense which resulted in summary action, a trial or special or general court martial? Yes  No  If yes, furnish details on page 10. (List all incidents regardless of where they occurred-foreign or domestic.)

B. Have you registered for the draft?

Yes  No

County N-A State \_\_\_\_\_ Date registered \_\_\_\_\_

6. ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS: (Include those arrests in which you were not convicted.)

A. Have you ever been arrested, detained, charged, indicted or summoned to answer for any criminal offense or violation for any reason whatsoever, regardless of the disposition of the event? (Except minor traffic citations.) Yes  No  If yes, give details in space provided below. List all cases without exception.

Date of Arrest	Age	Charge	Location-City and State	Deposition/Date	Arresting Agency
<u>N-A</u>					

B. Has a criminal indictment, information or complaint ever been returned against you, but for which you were not arrested or in which you were named as an unindicted co-party? Yes  No  If yes, furnish details on page 10.

C. Have you ever been questioned or deposed by a city, state, federal or law enforcement agency, commission or committee? Yes  No

D. Have you ever been subpoenaed to appear or testify before a federal, state or county grand jury, board or commission? Yes  No

E. Have you ever been subpoenaed to testify for any civil, criminal or administrative proceeding or hearing? Yes  No

F. Have you ever had a civil or criminal record expunged or sealed by a court order? Yes  No  If yes, when? \_\_\_\_\_ city, county and state \_\_\_\_\_

G. Have you ever received a pardon or deferred prosecution for any criminal offense? Yes  No  If yes when? \_\_\_\_\_ city, county and state \_\_\_\_\_

H. Has any member of your family or of your spouse's family ever been convicted of a felony? Yes  No  If you answer to any of the above questions (B through H) is yes, furnish details on page 10. Possible

Name	Relationship	Charge	Location	Date
<u>Please refer to page 10.</u>				

Applicant's initial V.I.G.



ARRESTS, DETENTIONS, LITIGATIONS AND ARBITRATIONS-Continued

- I. Have you, as an individual, member of a partnership, or owner, director or officer of a corporation, ever been a part to a lawsuit as either a plaintiff or defendant or an arbitration as either a claimant or respondent?  
 Yes  No  (Other than divorces)  
 If yes, give details below. List all cases without exception, including bankruptcies:

Plaintiff/Defendant or Claimant/Respondent	Date Filed	Court and Case Number	City, County and State	Disposition/Date
N - A				

- J. Has any general partnership, business venture, sole proprietorship or closely held corporation (while you were associated with it as an owner, officer, director or partner) been a party to a lawsuit, arbitration or bankruptcy?  
 Yes  No  If yes, complete the following:

Name of Entity	Type of Entity	Approximate Date(s) of Lawsuit/Arbitration/Bankruptcy
N - A		

7. RESIDENCES:

List all residences you have had for the last 25 years:

Month and Year (From-To)	Street and Number	City	State or County
Aug 2019 - Current	Coastal Fog Ave.	Las Vegas, NV	89183
Dec 2013 - Aug 2019	10220 Crepe Myrtle CT	Las Vegas, NV	89183
Aug 2003 - Aug 2013	2239 Gale Ave.	Long Beach, CA	90810
Dec 1995 - Aug 2003	8601 State St apt #19	South Gate, CA	90280

Applicant's initial V.L.G.

8. EMPLOYMENT:

Beginning with your current employment, list your work history, all businesses with which you have been involved, and/or all periods of unemployment since 18 years of age. Also, list all corporations, partnerships or any other business ventures with which you have been associated as an officer, director, stockholder or related capacity.

Month and Year	Name/Mailing Address of Employer/Business	Reason for Leaving
July 2019-Current	Nevada Limb & Brace, LLC 1505 Wigwam Pkwy Suite 141 Henderson, NV 89074, Administrator-Controller - Self	
June 2019-April 2020	Reno Oil of America - 5435 S. Valley View Blvd. Las Vegas, NV 89118, Accounting Manager - Sophia Del Pozo	Started my Company
May 2019-June 2019	Red Moon, LLC 101 Convention Center Dr. 7th Floor. Las Vegas, NV 89109 Assistant Controller - Melissa Lambson	Better opportunity
Sept. 2017-May 2019	M&K Enterprises, LLC 1950 East Maule Las Vegas, NV 89119, Accounting Manager - Jennifer Turner	Entity Closed
April 2017-Sept. 2017	Blue Diamond Machinery 2880 N. Nellis Blvd. Las Vegas, NV 89115 - Bookkeeper - Scott Paulo	Better opportunity
April 2016-April 2017	Cannon Nevada, LLC 6671 S. Las Vegas Blvd. Suite 210, Las Vegas, NV 89119 - Bookkeeper - Scott Paulo	Relocated
Sept. 2013 - April 2016	Ampro Orthotics & Prosthetics 6877 S. Eastern Ave. Las Vegas, NV 89119, Accountant - Karen Jarvis	Entity Closed
Sept 2012 - July 2015	Label Financial 1150 N. Magnolia Ave. Anaheim, CA 92801 Assistant Controller - Luz Hooper	Moved to Nevada

If additional space is needed, continue on page 10 or provide attachment. Continued on pg. 10.

Applicant's initial V.L.G.

9. CHARACTER REFERENCES:

List five character reference who have know you five years or more. Do not include relatives, present employer or employees.

Name of Where Employed	Street	City	State	Zip	Telephone (714)	Years Known
Name Maria Ponce	Home	Cod Cirde	CA	Huntington Beach	270-3195	18 years
Employer EBAM	Business	18002 Cowan	CA	Irvine	92614	
Name Monica Rojas	Home	Park Ave	CA	Pasadena	91030	
Employer Don Lee Farms	Business	200 E. Beach Ave.	CA	Inglewood	90302	30 years
Name Addy Trivino	Home	W.	CA	Los Angeles	90006	
Employer L.A County	Business	14340 Sylvan St.	CA	Los Angeles	91401	25 years
Name Blanca Schreiner	Home	Cambridge Ave.	CA	Castaic	91384	
Employer Homemakers	Business	24 years				
Name Roxanna Andino	Home	S. Alta Vista Ave.	CA	Menrovia	91016	
Employer Kaiser	Business	3280 E. Foothill Blvd.	CA	Pasadena	91107	30 years

10. Do you have any safe deposit box or other such depository, access to any depository or do you use any other person's depository? Yes  No   
If yes, complete the following:

Box Number or Type of Depository	Location	City and State	Authorized Users
N-A			

11. Have you ever held a privileged, occupational or professional license in any state, including but not limited to the following:  
Liquor      Lawyer      Race horse/race dog owner      Securities dealer      Insurance  
Doctor      Contractor      Real estate broker or salesman      Barber/Cosmetologist      Gaming  
Accountant      Pilot      Sports promoter      Trainer or manager      Educator  
Yes  No   
If yes, state type, where and years held

N-A

12. Have you ever applied for a city, county of state business, venture or industry license or held a financial interest in a licensed business or industry OUTSIDE the State of Nevada? Yes  No   
If yes, state type, when and where and give names and locations of the businesses in which you were involved, the names and address of all partners and the agency responsible for licensing said business, venture or industry.

N-A

13. Have you ever appeared before any licensing agency or similar authority in or outside the State of Nevada for any reason whatsoever? Yes  No

N-A

14. Have you ever been denied a personal license, permit, certificate or registration for a privileged, occupational or professional activity? Yes  No

N-A

If yes to the above, state where, when and for what reason:

N-A

15. Have you ever been refused a business or industry license or related finding of suitability or been a participant in any group which has been denied a business or industry license or related finding of suitability? Yes  No

N-A

16. Have you or any person with whom you have been a participant in any group been the subject of an administrative action or proceeding relating to the pharmaceutical industry? Yes  No

N-A

17. Have you or any person with whom you have been a participant in any group ever been found guilty, plead guilty or entered a plea of nolo contendere to any offense, federal or state, related to prescription drugs and/or controlled substances? Yes  No

N-A

18. Have you or any person with whom you have been a participant in any group ever surrendered a license, permit or certificate of registration relating to the pharmaceutical industry voluntarily or otherwise (other than upon voluntary close of a manufacturer) Yes  No

N-A

19. Do you have any relatives within the fourth degree of consanguinity associated with or employed in the pharmaceutical or drug related industry? Yes  No

N-A



Date of photograph 05-12-2020

Applicant's initial V.L.G.

STATE OF Nevada

SS.

COUNTY OF Clark

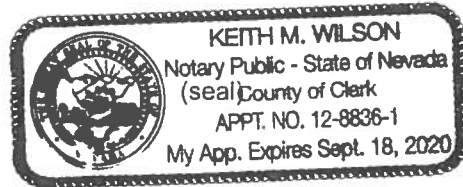
I, Vanis Ingrid Gardea, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient case for denial or revocation of a manufacturer license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false or fraudulent," and further, that I have familiarized myself with the contents of Nevada Statutes on Pharmacists and Manufacturer and the Controlled Substances Act, as amended, and the Regulations of the Nevada State Board of Manufacturer as promulgated thereunder and agree, if licensed, to abide thereby,

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and their agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and their agents, as a result of my applying for a manufacturer license in the State of Nevada.

Vanis Ingrid Gardea  
Original Signature of Applicant

Subscribed and Sworn to before me this 12th day of May, 2020  
by Vanis Ingrid Gardea.

K-MW  
Notary Public



Applicant's initial V.I.G. Page 9

From pg. 6

ADDITIONAL INFORMATION - Entity Closed

May 2010 - Sept 2012 Active Storage Inc. 2295 Jefferson St.  
Torrance, CA 90501 Accounting Manager - Jane Wike, CPA

Aug. 2006 - May 2010 International Cabled Connectors - Charles Brian,  
2100 E. Valencia Dr. Ste D. Fullerton, CA 92831 CPA  
- Completed Degree

April 2005 - Aug. 2006 SJS Enterprises, Inc.  
4030 Somerset Blvd. Bellflower, CA 90706 -  
Accounts Payable and Receivable Manager - Growth Opportunity

Oct. 2000 - Nov. 2004 Human Designs Prosthetic and  
Orthotics. 2933 Long Beach Blvd. Long Beach, CA 90806  
Accounts Receivable Manager - Andrea Ferraco  
- Growth Opportunity

From pg. 4

My spouse had a strange relationship with his biological father, Lucio Gardea. It is possible that Lucio Gardea was convicted of a felony. However, I am not sure and he passed away two years ago.

Applicant's initial V.L.G.

Page 10

# APPLICATION TO BE THE MDEG ADMINISTRATOR

## Person who runs the facility on a daily basis

Date 05-13-2020

Each MDEG shall employ an administrator at all times. The administrator must be:

1. A natural person.
2. Have a high school diploma or its equivalent.
3. Have: a) At least 1500 hours of verifiable work experience relating to the products provided be the medical products provider or medical products wholesaler or b) An associate's degree or higher degree from an accredited college or university in a field of study that is directly related to patient health care.
4. Be employed be the medical products provider or medical products wholesaler at the place of business or facility of the employer at least 40 hours per week or during all regular business hours if the business or facility is regularly open less than 40 hours per week and
5. Be approved by the board.
6. The administrator shall ensure that that the operation of the business or facility complies with all applicable federal, state and local laws, regulations and rules.

A medical products provider or medical products wholesaler shall notify the staff of the Board of the cessation of employment of an administrator within 3 business days after the cessation of the employment. A medical products provider or medical products wholesaler shall notify the staff of the Board of the employment of a new administrator within 3 business dates after the beginning of the employment.

A medical products provider or medical products wholesaler may not operate for more than 10 business days without an administrator. The Board may summarily suspend the operation of a business or facility that operates without an administrator.

### GENERAL INSTRUCTIONS

Type or print an answer to every question. If a question does not apply to you, so state with N/A. If space available is insufficient, use a separate sheet and precede each answer with the appropriate title. Do not misstate or omit any material fact(s) as each statement made hererin is subject to verification. Applicant must initial each page, as provided in lower right hand corner.

All applicants are advised that this application to be a MDEG administrator is an official document and misrepresentation or failure to reveal information requested may be deemed to be sufficient cause for the refusal or revocation of a license.

All applicants are further advised that an application for a license, finding of suitability or for other action may not be withdrawn without the permission of the licensing agency.

Application for Orthotics and Prosthetics

Nature of MDEG

Nevada Limb & Brace LLC 1505 Wigwam Pkwy #141 Henderson, NV 89074  
Name and Address of Business for Which MDEG Administrator Is Requested

Nevada Limb & Brace LLC  
If applicable, Name Under Which It Is Now Operated

1. PERSONAL INFORMATION:

Gardea Last Name      Vanis First Name      Ingrid Middle Name

Guzman  
Alias(es, Nicknames, Maiden Name, Other Name Changes, Legal or Otherwise)

Coastal Fog Ave. Las Vegas, NV 89183  
Present Residence Address-Street or RFD      City      State/Zip

1505 Wigwam Pkwy Dates Suite 141 Henderson, NV 89074  
Present Business Address      City      State/Zip

Administrator/Controller Dates July 2019 - Current  
Present Position with the MDEG

Phone: (702) 899-1700      Fax: (702) 899-1813

Email address: vanisg@NULAB1.com

\_\_\_\_\_  
Date of Birth      San Salvador, El Salvador  
Place of Birth (City, County, State)

44 Age      -- Social Security Number or ITIN      Female Sex

Brown Color of Eyes      Brown Color of Hair      135 lbs. Weight      5-2 Height

Scars, tattoos or distinguishing marks and/or characteristics N/A

Are you a citizen of the United States?  Yes  No

If alien, registration No N/A

If naturalized, certificate .      Date 09-17-2004

Place Los Angeles, California, U.S.A. (If naturalized, document must be verified.)



**EMPLOYMENT:**

A MDEG administrator must document that he or she has been employed for at least 1500 hours of verifiable work experience relating to the products provided by the medical products provider or medical products wholesaler. Please provide the following information to document your hours of employment.

Oct. Nov.

2000 - 2004	Human Designs P&O 2933 Long Beach Blvd. Long Beach, CA	
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
	Accounts Receivable Manager - Claims Appeals	
Title	Description of Duties	Name of Supervisor

Sept. April

2013 - 2016	Ampro O&P 6877 S. Eastern Ave. Las Vegas, NV 89119	
Month and Year	Name/ Address of Employer/Business	No of Employed Hours
	Accounting Manager - Appeals - General Accounting	
Title	Description of Duties	Name of Supervisor

Month and Year	Name/ Address of Employer/Business	No of Employed Hours
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Title	Description of Duties	Name of Supervisor
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Month and Year	Name/ Address of Employer/Business	No of Employed Hours
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Title	Description of Duties	Name of Supervisor
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Month and Year	Name/ Address of Employer/Business	No of Employed Hours
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Title	Description of Duties	Name of Supervisor
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Month and Year	Name/ Address of Employer/Business	No of Employed Hours
----------------	------------------------------------	----------------------

Title	Description of Duties	Name of Supervisor
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I have  I have not  been diagnosed or treated in the last five years for a mental illness or a physical condition that would impair my ability to perform any of the essential functions of my license, including alcohol or substance abuse,

- 1. I have  I have not  been charged, arrested or convicted of a felony or misdemeanor.
- 2. I have  I have not  been the subject of an administrative action whether completed or pending.
- 3. I have  I have not  had a license suspended, revoked, surrendered or otherwise disciplined, including any action against a professional license that was not made public.

If you checked "I have" to questions 1, 2 and/or 3, please include the following information **and** provide a written explanation and/or documents.

a) Board Administrative Action: State: \_\_\_\_\_  
b) \_\_\_\_\_

Date: \_\_\_\_\_

Case Number: \_\_\_\_\_

c) Criminal Action: State: \_\_\_\_\_

Date: \_\_\_\_\_

Case Number: \_\_\_\_\_

County: \_\_\_\_\_

Court: \_\_\_\_\_

4 . Will you be actively involved in and aware of the daily operation of the MDEG?  Yes  No

5 .Will you be employed fulltime with the MDEG?  Yes  No

6 .Will you be present at the site of the MDEG during its normal operating hours?  Yes  No

If you answer No to questions 4, 5 or 6 please provide

.....  
.....  
.....  
.....  
.....  
.....



Date of photograph 05-13-2020

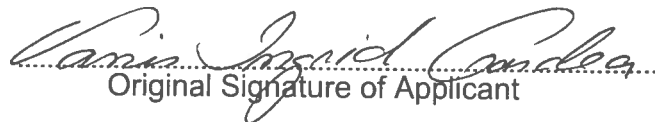
in.

RAPH

AST

I, Vanis Ingrid Gardea, being duly sworn, depose and say I have read the foregoing application and know the contents thereof; that the statements contained herein are true and correct and contain a full and true account of the information requested; that I executed this statement with the knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient cause for denial or revocation of a MDEG license; that I am voluntarily submitting this application with full knowledge that Nevada Revised Statutes 639.210 (10) provides denial or revocation of the application of any person for a certificate, license, registration or permit if the holder or applicant "Has obtained any certificate, certification, license or permit by the filing of an application, or any record, affidavit or other information in support thereof, which is false or fraudulent," and further, that I have familiarized myself with the contents of Nevada Revised Statutes and Regulations.

I hereby expressly waive, release and forever discharge the State of Nevada, the licensing agency and its agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall or may have against the State of Nevada, the licensing agency and its agents, as a result of my applying to be a designated representative for a pharmacy or MDEG in the State of Nevada.

  
Original Signature of Applicant



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
**2/6/2020**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>TOM MOLLOY INSURANCE AGENCY</b> 9708 Gillespie St. Suite A-104 Las Vegas, NV 89123	<b>CONTACT NAME:</b> TOM MOLLOY <b>PHONE (AC No. Ext.):</b> (702)877-6688 <b>FAX (AC No.):</b> (702)877-6242 <b>E-MAIL ADDRESS:</b> tom@tommolloyinsurance.com
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> KINSALE INSURANCE CO <b>INSURER B:</b> THE HARTFORD INSURANCE COMPANY <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>

<b>COVERAGES</b>	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED (IND. W/O)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <b>INCLUDES PRODUCT</b> <input type="checkbox"/> <b>LIAB &amp; PROF LIAB.</b> GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	020720TM01	2/7/2020	2/7/2021	EACH OCCURRENCE \$ <b>2,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>50,000</b> MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ <b>2,000,000</b> GENERAL AGGREGATE \$ <b>5,000,000</b> PRODUCTS - COMP/OP AGG \$ <b>5,000,000</b> \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in MI) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/M	N/A	53WECAF2F1V	2/1/2020	2/1/2021	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ <b>1,000,000</b> E.L. DISEASE - EA EMPLOYEE \$ <b>1,000,000</b> E.L. DISEASE - POLICY LIMIT \$ <b>1,000,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**SALES AND MGF OF PROSTETIC LIMBS AND BRACES.**  
**INSUREDS PREMISES LOCATED AT 1505 WIGWAM PKWY # 141. HENDERSON , NV 89074.**

<b>CERTIFICATE HOLDER</b>  <b>FOR INFORMATION PURPOSES ONLY</b>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 